

Ken Spelman
Rare Books of York



Catalogue One Hundred and Four
17th and 18th century
Philosophy & Theology

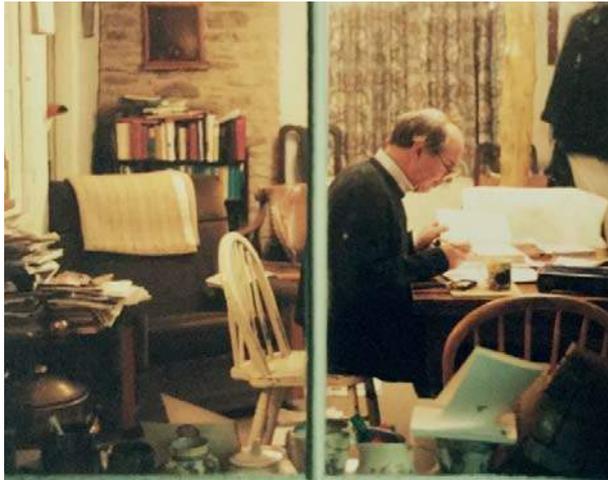
Books from the Library of John Stephens
Part Two (K-W)

September 2019



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www.kenspelman.com

please email orders to:
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It is a pleasure to introduce this the second of two catalogues of the library of John Stephens (1948-2006). A few words about his life and work may be shed some light on the nature and range of John's extensive collection.

John was the only child of Welsh parents from Clydach in West Glamorgan. They were Welsh speaking and Welsh was John's first language until the age of five when his parents moved to Ashford. From his primary school in Ashford John gained a scholarship to the City of London School. From there he went to Sidney Sussex College, Cambridge, where he studied history, with an emphasis in Part 2 on the history of philosophy. He continued his studies at postgraduate level and was awarded an MLitt.

Book collecting was in John's blood for he had begun at the age of ten. On leaving Cambridge, He joined the John Rylands Library as a trainee in rare-book librarianship. He then had a short period of service with the Inland Revenue before joining, in 1977, Robin Waterfield's Antiquarian Booksellers as a cataloguer of rare books. John was always on hand there with helpful advice and encouragement especially for young scholars. Many a collection may have begun with a purchase from Waterfield's, for John's enthusiasm for book collecting was infectious. He became a director of the firm in 1979 and in 1988 its owner.

John was a member of a dying breed, the scholar bookseller. He soon gained a reputation for his expertise most notably in eighteenth-century history of religion and of philosophy, and many academics sought his

advice and enlisted his help. He contributed ten entries to the new Oxford Dictionary of National Biography (2004) mainly of Dissenting ministers and Churchmen. He had a more than adequate preparation for that task, when, as a co-editor of the invaluable Dictionary of Eighteenth-century British Philosophers (2 vols., 1999), he wrote over seventy entries. The dictionary was subsequently incorporated into The Continuum Encyclopaedia of British Philosophy (4 vols, 2006) for which John was a consultant editor. His entries ranged from major figures such as Richard Price and Joseph Priestley, on whom he had already published several articles, to ones so neglected that he must have been the first to read them since the eighteenth century.

The result of his work and of the dictionary generally is a considerable expansion of our knowledge of philosophical preoccupations and debate, and a much clearer location of the major figures within the thought of the time. Through his interest in Price, John came to know D.O. Thomas ('D.O') and they became friends and regular correspondents. John was an invaluable editorial adviser and contributor to the journal Enlightenment and Dissent, co-founded by D.O. in 1982. He also joined D.O. and P.A.L. Jones in completing the Bibliography of Richard Price (1993). The numerous editions of Price's Observations on the Nature of Civil Liberty (1776) constitute something of a bibliographical nightmare, but together they cracked the sequence of their publication – of thirty two editions in all. John played a key role in tracing the institutional locations of Price's works, and wherever possible he examined the editions he had traced.

He followed this with researching the bibliography of Joseph Priestley, a mammoth task which he had almost completed before his death. All these virtues were on show in his last work, a genuine labour of love, the catalogue of the library of D.O. Thomas, a fitting testament to a most fruitful friendship and collaboration, and to John's historical expertise and unrivalled bibliographical skills. All these elements are on show in this catalogue of John's own library.

Do enjoy and be tempted.

Martin Fitzpatrick

[adapted from Martin Fitzpatrick's
obituary of John Stevens which was
published in The Guardian, 4th April 2006.]

180. KING, William. An Essay on the Origin of Evil. Translated from the Latin, with large notes; tending to explain and vindicate some of the Author's Principles Against the Objections of Bayle, Leibnitz, the Author of a Philosophical Enquiry concerning Human Liberty; and others. To which is prefix'd a dissertation concerning the Fundamental Principle and immediate Criterion of virtue. As also, The Obligation to, and Approbation of it. With some account of the origin of the passions and affections. First English translation. *lvi*, 330, [2]pp. Full contemporary panelled calf, raised bands, red morocco label. Some marginal worming but not affecting the text. ESTC T133421.

4to. printed for W. Thurlbourn Bookseller in Cambridge; and sold by R. Knaplock, J. and J. Knapton, and W. Innis in St. Paul's Church-Yard London, M.DCC.XXXI. [1731].

£195.00

~ With the ownership signature of Edward Cooper, Worcester College, Oxford, 1786, and his marginal notes to some pages of the text.

Some books (like Hume's *Treatise*) fall "stillborn from the press", as Hume put it. A small number of those are rescued from oblivion by later readers. Other books have the opposite fate – they are widely read and discussed only to fall into obscurity. One such is *De Origine Mali* (1702), by William King, Archbishop of Dublin, later translated by Edmund Law as *Essay on the Origin of Evil* (1731). Despite the interest it aroused on publication, provoking responses from Bayle and Leibniz and influencing Hume, it is largely forgotten today.

Ref: Irish Philosophy, May 2017.

181. KING, William. An Essay on the Origin of Evil. Translated from the Latin, with notes; and a dissertation concerning the Principle and Criterion of virtue and the origin of the passions. The second edition corrected and enlarged from the author's manuscripts [by John Gay]. Two volumes. *xcii*, 224; [225]-519, [1], 80, 31, [24] index, [1] errata. Contemporary panelled calf, one board detached, other joints cracked, and wear to head and tail of the spines and the corners. Lacks the labels. A note in a 19th century hand on the front-end-paper of Vol I., and comments in the margins of a number of leaves. Ownership signature of R. Porter, Jesus College, Cambridge 1734, and later ownership initials dated

1842 on the inner board. Small stamp of Seminarian Library, Derry's Wood on the front-end-paper. ESTC T134466.

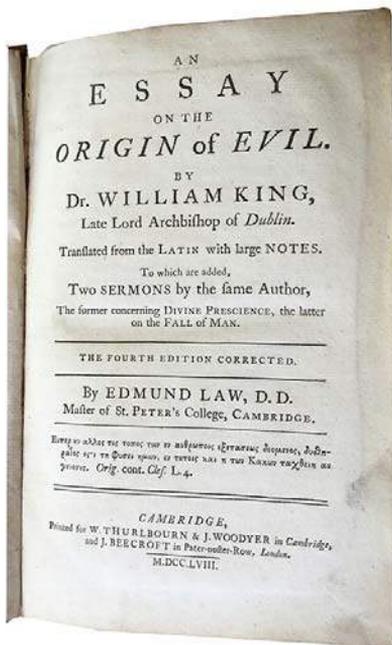
8vo. printed by J. Stephens, for W. Thurlbourn Bookseller in Cambridge; and sold by J. Knapton, R. Knaplock and W. Innys in St. Paul's Church-Yard London, M.DCC.XXXII. [1732].

£120.00

182. KING, William. An Essay on the Origin of Evil. Translated from the Latin, with large notes. To which are added two sermons by the same author, the former concerning Divine Prescience, the latter on the Fall of Man. The third edition corrected. By Edmund Law. *lv*, [3], 517, [1]; 82, [24]pp *index.*, *vignette engraving on the title-page.* Some foxing mainly to the opening and final pages, and marginal browning to the title-page. A good copy bound in recent half calf, marbled boards, raised bands, blind stamped ornament, and morocco label. ESTC T133432.

8vo. Cambridge: printed for William Thurlbourn. And sold by J. and P. Knapton, W. Innys and R. Manby, S. Birt and C. Rivington, booksellers in London, MDCCXXXIX. [1739].

£120.00



183. KING, William. An Essay on the Origin of Evil. Translated from the Latin, with large notes. To which are added two sermons by the same author, the former concerning Divine Prescience, the latter on the Fall of Man. The fourth edition corrected. By Edmund Law. *lx*, 555, [17]pp *index.* A good copy bound in full contemporary unlettered calf, raised bands. Spine rubbed. ESTC T133422.

8vo. Cambridge : printed [by J. Bentham] for W. Thurlbourn & J. Woodyer in Cambridge, and J. Beecroft in Pater-Noster-Row, London, M.DCC.LVIII. [1758].

£95.00

184. KING, William. An Essay on the Origin of Evil. Translated from the Latin, with notes. To which is added, a sermon by the same author, on the fall of man. The fifth edition, revised. By Edmund, Lord Bishop of Carlisle. [3], viii-lxii, 312, 305-456, [16]pp *index*. Some dustiness and creasing to the title-page, which also bears the blind-stamp of Wigan Library, and again on the final leaf. Bound in recent marbled boards, with paper spine label.

8vo. printed for R. Faulder, New Bond-Street, and T. and J. Merril, Cambridge, MDCCLXXXI. [1781]. £75.00

~ ESTC T146278. The fifth edition was the last to be published in the 18th century.

185. KING, William. Divine Predestination and fore-knowledge, consistent with the freedom of man's will. A sermon preach'd at Christ-Church, Dublin, May 15. 1709. Before his Excellency Thomas Earl of Wharton, Lord Lieutenant of Ireland, and the Right Honourable the House of Lords. 36pp. Disbound. Slight worming to outer margin.

8vo. [London]: Printed at Dublin, and reprinted at London, for A. Bell at the Cross-Keys and Bible in Cornhil, and J. Baker at the Black Boy in Paternoster-Row M.DCC.X. [1710]. £75.00

~ ESTC T133210. First printed the previous year in Dublin, this is the first London edition.

186. KIRWAN, Richard. Metaphysical Essays; containing the principles and fundamental objects of that science. [4], xii, 506pp., *half-title*. Some scattered foxing. Modern leather backed marbled boards. Scarce.

8vo. printed by T. Bensley. 1811. £95.00

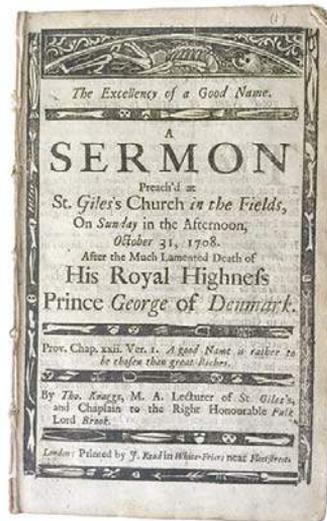
~ First printed in 1809. Copac records 2 copies of this 'second' edition, (BL, Belfast).

Richard Kirwan, (1733-1812) was an Irish geologist and chemist. In 1766, having conformed to the established religion two years previously, Kirwan was called to the Irish bar, but in 1768 abandoned practice in favour of scientific pursuits. During the next nineteen years he resided chiefly in London, corresponding and meeting with Lavoisier, Black, Priestley, and Cavendish. In 1787 he moved to

Dublin, where, in 1799, he became president of the Royal Irish Academy until his death. Various stories are told of Kirwan's eccentricities as well as of his conversational powers. It is said that flies "were his especial aversion; he kept a pet eagle, and was attended by six large dogs." There is evidence to suggest that Kirwan was a member of the Society of the United Irishmen, a revolutionary republican organisation in 18th century Ireland.

187. KNAGGS, Thomas. The Excellency of a Good Name. A sermon preach'd at St. Giles's church in the Fields, on Sunday in the afternoon, October 31, 1708. After the much lamented death of His Royal Highness Prince George of Denmark. First edition. 16pp. Disbound. ESTC T67716. 8vo. printed by J. Read, [1708?].

£45.00



188. KNOWLES, Thomas. The Existence and Attributes of God not demonstrable à priori; in answer to the arguments of the learned Dr. Clarke, and his followers: and more particularly, to a late pamphlet, intituled, The argument à priori &c. stated and consider'd. First edition. [8], 95, [1]p errata, bound without the half-title. Some slight foxing but a very good copy bound in recent quarter calf, marbled boards, green gilt label. 8vo. Cambridge: printed by J. Bentham, Printer to the University, and to be delivered to the subscribers and sold by C. Bathurst, and J. Beecroft in London; R. Clements in Oxford; and W. Thurlbourn, and J. Bentham, in Cambridge, MDCCXLVI. [1746].

£95.00

~ ESTC T92814. Scarce, and not in Oxford. Thomas Knowles, (1723–1802), divine, born at Ely in 1723, was son of one of the vergers and master of the works of Ely Cathedral. He was also chaplain to Lady Hervey, baroness dowager of Ickworth.

189. KNOWLES, Thomas. Observations on the Divine Mission and Administration of Moses. Upon the plan of a pamphlet, intituled, Observations on the Conversion and Apostleship of St. Paul. [4], 100pp., half-title. A good copy, disbound.
8vo. printed for R. and J. Dodsley, in Pall-Mall, M.DCC.LXII. [1762].
£45.00

~ ESTC T92607. 'Observations on the Conversion and Apostleship of St. Paul' is by George, Lord Lyttelton.

190. LAW, Edmund. Considerations on the Theory of Religion: In three parts. I. Want of Universality in natural and reveal'd religion, no just objection against either. II. The scheme of divine providence with regard to the time and manner of the several dispensations of reveal'd religion, more especially the Christian. III. The progress of natural religion and science, or the continual improvement of the world in general. To which are added, two discourses; the former, on the life and character of Christ; the latter, on the benefit procured by His death, in regard to our mortality. With an appendix, concerning the use of the word Soul in Holy Scripture; and the state of the dead there described. The sixth edition. [2], ix, [1], 444, [38]pp., half-title. A good copy in contemporary calf, gilt motif to spine, red morocco label. Some slight rubbing.
8vo. Cambridge: Printed by J. Archdeacon, printer to the University; for J. Robson, in New Bond-Street, B. White, in Fleet-Street, T. Cadell, in the Strand, London; and T. & J. Merrill, in Cambridge, M.DCC.LXXLV. [i. e. 1774].
£95.00

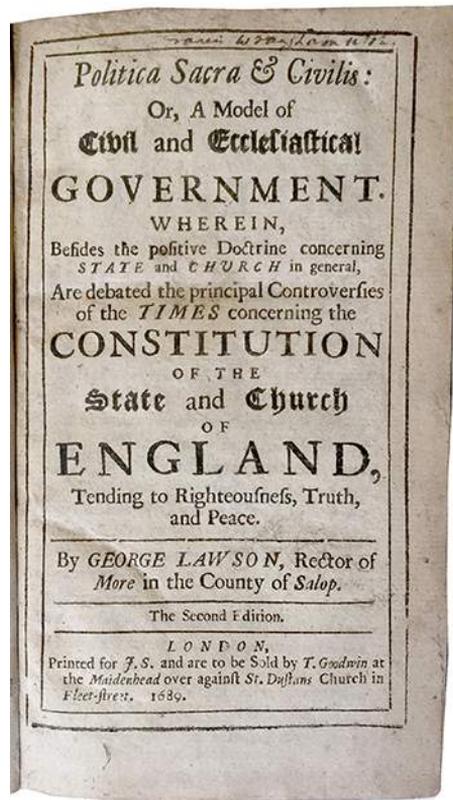
~ ESTC T165491. New York, and Western Ontario only in America.

191. LAWSON, George. Politica Sacra & Civilis: or, a model of civil and ecclesiastical government. Wherein, besides the positive doctrine concerning state and church in general, are debated the principal controversies of the times concerning the constitution of the state and Church of England, tending to righteousness, truth, and peace. The second edition. [24], 82, 81-455, [1]p., the text continuous despite pagination. Contemporary panelled calf, neatly rebacked and corners repaired. Some light browning. Francis Wrangham's ownership signature at the head of the title-page. He was the Archdeacon of the East Riding of Yorkshire, a noted author, translator, book collector and abolitionist.

Very scarce.

8vo. printed for J.S. and are to be sold by T. Goodwin at the Maidenhead over against St. Dunstons Church in Fleet-street, 1689. £495.00

~ ESTC R6996. First published in 1660, this systematic treatise on politics in church and state is arguably the most significant work of political theory to have been printed during the Restoration crisis of 1659-60. Lawson's stated purpose is to facilitate a lasting civil and religious settlement. He conceives the church and state as two broadly parallel and mutually informing structures of political, sovereign power and argues that an understanding of either requires an understanding of both. Ref: Cambridge critical edition of this work, 1992.



192. LELAND, John. A Supplement to the first and second volumes of the View of the Deistical Writers. Containing additions and illustrations relating to those volumes. In several letters to a friend. To which is added, Reflections on the late Lord Bolingbroke's Letters on the study and use of history, as far as relates to the Holy Scriptures. The third edition, corrected and enlarged. With a large index to the three volumes. *xvi, 155, [6], clxii-clxxvi, [8], 177-368, [40]pp.* Full contemporary sprinkled calf, raised bands. Head and tail of the spine worn, and lacks the label. Armorial book-plate of Paul Beilby Thompson. ESTC T139903.

8vo. printed for B. Dod, at the Bible and Key, in Ave-Mary-Lane, near Stationers-Hall, MDCCLVI. [1756].

£75.00

193. LELAND, John. A View of the principal Deistical Writers that have appeared in England in the last and present century; with observations upon them, and some account of the answers that have been published against them. In several letters to a friend. The fourth edition. Two volumes. [2], xii, 428pp; [2], 432, [28]pp. Full contemporary calf, gilt spines rubbed, and lacking the volume labels, red morocco title labels present. Slight cracking to the joints. ESTC T136973.
8vo. printed by W. Richardson and S. Clark, for R. and J. Dodsley in Pall-Mall, and T. Longman in Pater-Noster Row, MDCCLXIV. [1764].
£95.00

194. LINDSEY, Theophilus. On Prayer; and Forms of Prayer, their defects, and remedy; a sermon, preached at the chapel in Essex Street, Strand; on Sunday, April XIV, MDCCXCIII. 30pp. A very good copy in original marbled wrappers, with early 19th century card overwrapper, noting the book number as '40' and "to be returned in a week." ESTC T26787.
8vo. printed for J. Johnson, No. 72, St. Paul's Church-Yard, MDCCXCIII. [1793].
£60.00

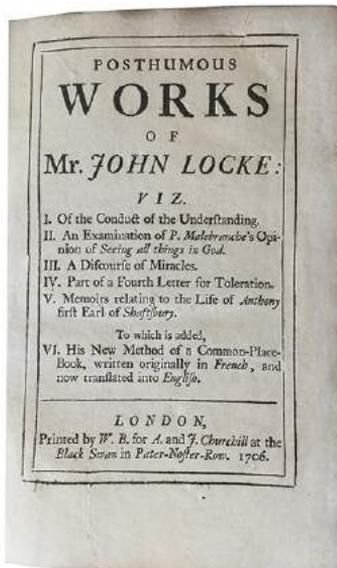
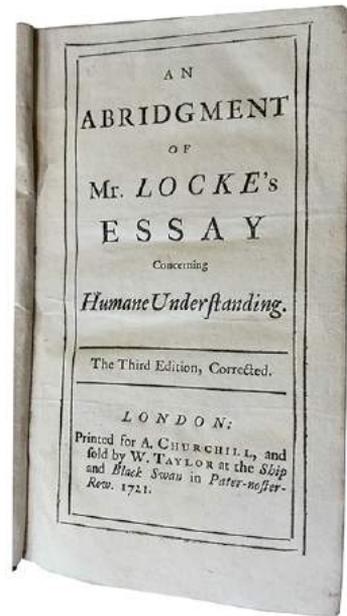
~ Theophilus Lindsey, 1723-1808, founded the first avowedly Unitarian congregation in the country, at Essex Street Chapel. He was one of the most prominent and controversial clergymen of the eighteenth and early nineteenth centuries. His petitions for liberalism within the Church of England in 1772-3, his subsequent resignation from the Church and his foundation of a separate Unitarian chapel in London in 1774 all provoked profound debate in the political as well as the ecclesiastical world. His chapel became a focal point for the theologically and politically disaffected and during the 1770s and early 1780s attracted the interest of many critics of British policy towards the American colonies. Benjamin Franklin, Joseph Priestley and Richard Price were among Lindsey's many acquaintances.

195. LOCKE, John. An Abridgment of Mr. Locke's Essay concerning Humane Understanding. The third edition, corrected. [8], 371, [5]pp. Full contemporary panelled calf, head of the spine worn. Contemporary signatures of Mary Were, 1799 on the front-end-paper, and Joseph Beck on the inner front board.

12mo. printed for A. Churchill, and sold by W. Taylor at the Ship and Black Swan in Pater-Noster-Row, 1721.

£120.00

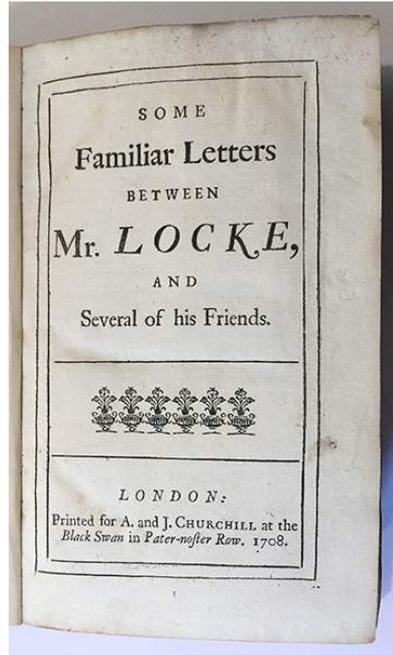
~ ESTC T63930. Arizona only in America.



196. LOCKE, John. Posthumous Works of Mr. John Locke: viz. I. Of the conduct of the understanding. II. An Examination of P. Malebranche's Opinion of Seeing all things in God. III. A Discourse of Miracles. IV. Part of a Fourth Letter for Toleration. V. Memoirs relating to the Life of Anthony first Earl of Shaftsbury. To which is added, VI. His new method of a common-place-book, written originally in French, and now translated into English. [4], 336pp. Contemporary calf, boards detached, head and tail of the spine worn. ESTC T148785. 8vo. printed by W. B. for A. and J. Churchill at the Black Swan in Pater-Noster-Row, 1706. £195.00

~ The first edition of this collection of Locke's works, some of which were previously unpublished, was compiled two years after Locke's death by his literary executors, Peter King and Anthony Collins. Yolton 299. Attig 724.

197. LOCKE, John. *Some Familiar Letters between Mr. Locke, and several of his friends.* First edition. [4], 540pp. Slight marks to several pages. Contemporary panelled calf, rebacked but not recently, and now rather rubbed, with upper joint cracked but firm. Later endpapers and paste-downs. ESTC T117287. 8vo. printed for A. and J. Churchill at the Black Swan in Pater-Noster Row, 1708. £220.00

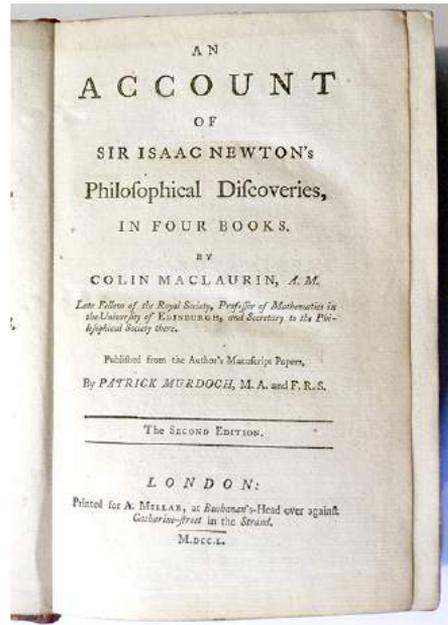


198. LUPTON, William. *The Eternity of Future Punishment proved and vindicated. In a sermon preach'd before the University of Oxford, at St. Mary's, Novemb. 24th. 1706.* [2], 14pp. Disbound. ESTC T33526. 8vo. Oxford: printed at the Theatre for John Wilmot, and are to be sold by James Knapton at the Crown in St. Paul's Church-Yard, London, 1708. £40.00

199. LYNFORD, Thomas. *Primitive Christianity revived. A sermon preach'd in the Parish-Church of St. Edmund the King, on Sunday April the 24th 1709. Being Easter-day in the evening.* Published at the request of some gentleman who contribute towards the maintenance of monthly evening-sermon, to invite persons to frequent the Holy Communion, and others who heard it. 16pp. Disbound. ESTC T142375. 8vo. Printed and sold by Joseph Downing in Bartholomew-Close near West-Smithfield, 1709. £30.00

200. MACLAURIN, Colin. *An Account of Sir Isaac Newton's philosophical discoveries, in four books.* Published from the author's manuscript papers, by Patrick Murdoch, M. A. and F. R. S. The second edition. [10], xxvi, 412pp., half-title., 6 folding tables of diagrams. Contemporary calf, rebacked, raised bands, unlettered spine. Several clean tears to the plates but without any loss. Ownership name of Thos. Bosworth, 1794 on the front-end-paper. ESTC T94022. 8vo. printed for A. Millar, at Buchanan's-Head over against Catharine-street in the Strand, M.DCC.L. [1750]. £325.00

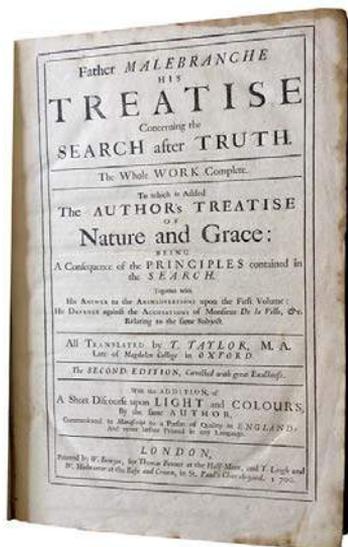
~ “Though a number of other general expositions of Newton’s thought were published during the eighteenth century, Maclaurin’s Account has long been recognized as the leading authoritative statement of mainstream Newtonianism” (DNB).



201. [MALEBRANCHE, Nicholas.]
De la Recherche de la Verité. Où l'on traite de la nature de l'esprit de l'homme, & de l'usage qu'il en doit faire pour éviter l'erreur dans les sciences. Quatrième édition revue, & augmentée de plusieurs éclaircissemens. Two volumes. [36], 496, [10]pp; 585, [11]pp., 6 plates. Full contemporary mottled calf, spines gilt in compartments and with original labels. One joint slightly cracked but firm, and one headcap chipped. Ownership signatures of Andrew Fletcher [M.P. for Haddington 1748-1768] on the front end paper, and also of Caroli Lemprier, Coll: Pemb, 1726 on the title-pages.
12mo. A Amsterdam, chez Henry Desbordes. 1688. £295.00

~ The result of Malebranche’s decade-long study of the Cartesian method and its results in mathematics and natural philosophy. It is primarily this text which provides the basis for Malebranche’s reputation in the modern

period. As its full title indicates, the Recherche focuses on the principal sources of human error and on the method for avoiding those errors and for finding the truth. The first five books enumerate the various errors deriving from the senses, imagination, pure understanding, inclinations and passions, respectively, and a sixth book is devoted to the Cartesian method of avoiding such errors through attention to clear and distinct ideas. The centerpiece of the third book, on pure understanding, is a defense of the claim that the ideas through which we perceive bodies exist in God. Tucked away in the final book, on method, is a critique of “the most dangerous error of the ancients,” namely, the Aristotelian position that there are secondary causes in nature distinct from God. ref: *Stanford Encyclopaedia of Philosophy*.



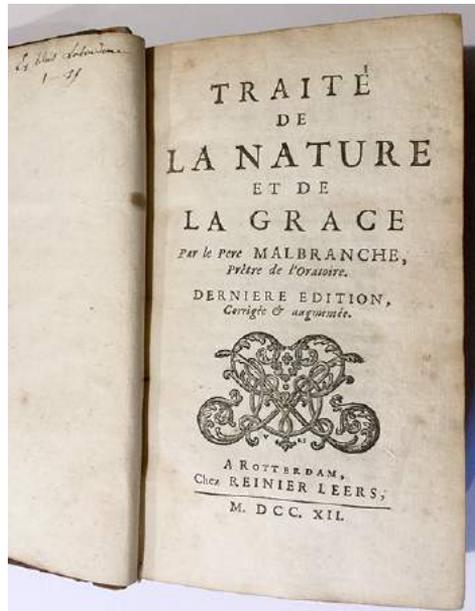
202. MALEBRANCHE, Nicholas. Father Malebranche his Treatise concerning the Search after Truth. The whole work complete. To which is added the author's Treatise of nature and grace: being a consequence of the principles contained in the search. Together with his answer to the animadversions upon the first volume: his defence against the accusations of Monsieur De la Ville, &c. relating to the same subject. All translated by T. Taylor, M.A. late of Magdalen College in Oxford. The second edition, corrected with great exactness. With the addition, of A short discourse upon light and colours, by the same author. Communicated in manuscript to a person

of quality in England: and never before printed in any language. [12], 168, 8, 159, 170-196, 40pp., text illustrations. Some slight marginal

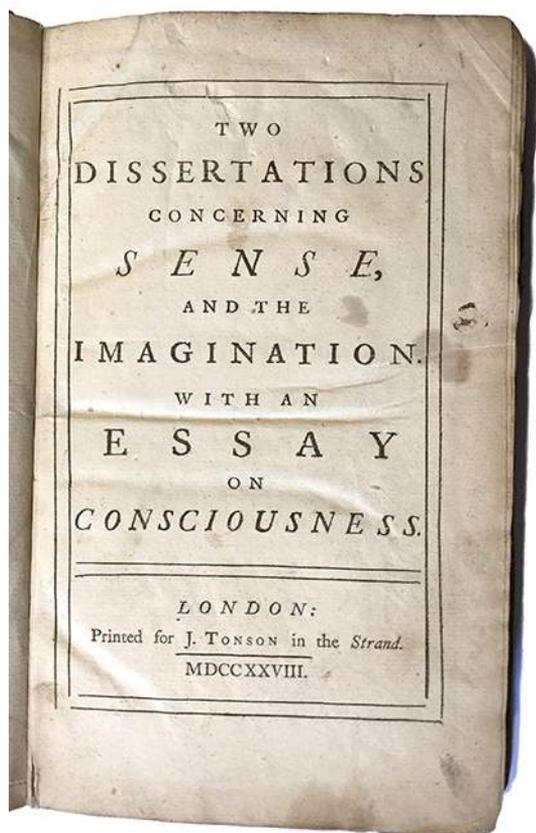
browning. Full contemporary panelled calf, raised bands, morocco label. Joints cracked but firm, head and tail of spine chipped, and some wear to the corners. Armorial book-plate of James Leigh, Esq., Adlestrop. folio. printed by W. Bowyer, for Thomas Bennet at the Half-Moon, and T. Leigh and W. Midwinter at the Rose and Crown, in St. Paul's Church-yard, 1700. £295.00

~ ESTC R3403, noting that another "second" edition has "D. Midwinter" in imprint.

203. MALEBRANCHE, Nicholas. *Traité de la Nature et de la Grace*. Dernière édition. [12], 408, [2]pp errata. Full contemporary calf, joints cracked, wear to the corners and head and tail of the spine. Early note on a preliminary blank, 'Ex libris Laboudeme (?)', and pencilled ownership name of A.E. Taylor, 1910. First published in 1680 12mo. a Rotterdam, chez Reinier Leers. 1712. £75.00



~ The French Cartesian Nicolas Malebranche was hailed by his contemporary, Pierre Bayle, as "the premier philosopher of our age." Over the course of his philosophical career, Malebranche published major works on metaphysics, theology, and ethics, as well as studies of optics, the laws of motion and the nature of colour. He published this present work in response to the objections of the Jansenist theologian and Cartesian philosopher Antoine Arnauld (1612–1694), who was disturbed by what he saw as Malebranche's denial of the assertion in the Scriptures and the tradition of God's attention to particular details in matters of grace. Arnauld responded to the publication of *Nature et Grâce* by engaging in open combat, and the ensuing battle became one of the major intellectual events of the day. ref: Stanford Encyclopedia of Philosophy.

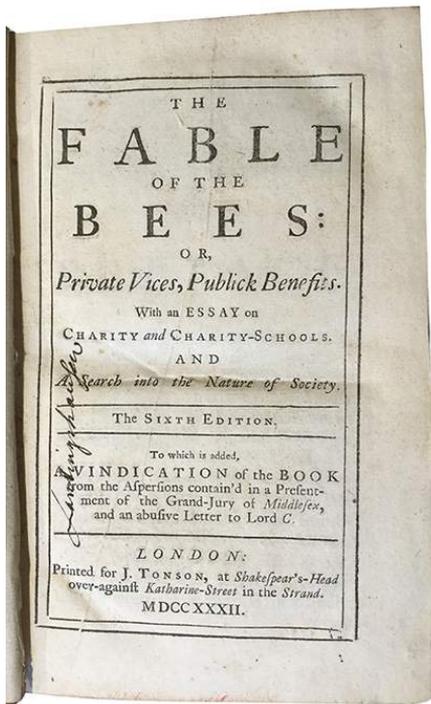


204. [MAYNE, Zachary]. Two Dissertations concerning Sense, and the Imagination. With an Essay on Consciousness. First edition. [8], 231, [1]p. Contemporary calf, neatly rebacked, corners repaired, boards rubbed. Some browning to the text, and several tears neatly repaired without loss. ESTC T117300.

8vo. printed for J. Tonson in the Strand, MDCCXXVIII. [1728].

£400.00

~ Attributed to Zachary Mayne, this is a spirited response to the doctrines of John Locke's "Essay on Human Understanding," described by the author as being "very dangerous and pernicious." It is "arguably the first English-language essay devoted exclusively to studying the phenomenon [of consciousness] itself." (Heinämaa et al, *Consciousness* p.7). Scarce, one copy recorded in auction records, the Macclesfield copy which sold for £950.



205. [MANDEVILLE, Bernard]. The Fable of the Bees: or, private vices, publick benefits. With an essay on charity and charity-schools. And a search into the nature of society. The sixth edition. To which is added, a vindication of the book. [with]. Part II. The second edition. Two volumes. Bound in uniform contemporary calf, raised and gilt banded spines. Some rubbing and chipping to the head and tails. 8vo. J. Tonson. 1732-1733.

£220.00

206. MANNINGHAM, Thomas. A Sermon preach'd before the Queen, at Windsor, July the 11th, 1708. Being the first Sunday after the account of the late great victory obtain'd over the French army near Audenarde, by Her Majesty's Forces, and those of Her Allies, under the Command of the Duke of Marlborough. 16pp. Disbound, some slight worming to lower margin. ESTC T131878.

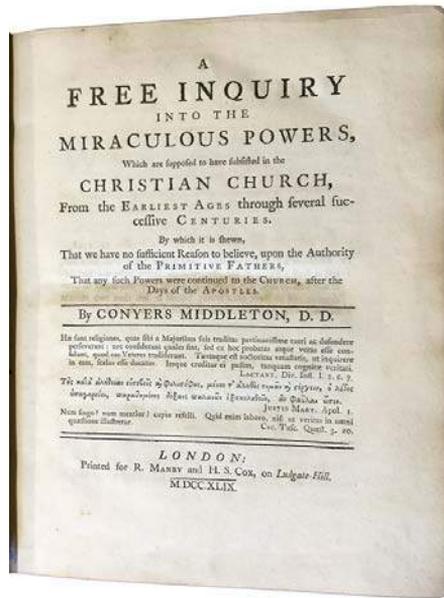
8vo. printed by H. Hills, in Black-Fryars, near the Water-Side. For the benefit of the poor, 1708.

£30.00

207. MEADLEY, G.W. Memoirs of William Paley, D.D. To which is added an Appendix. xi, [1], 215, 168pp. Some foxing. Contemporary tree calf, joints cracked, spine rubbed, and corners bumped.

8vo. Sunderland: printed for the Author by J. Graham. 1809. £25.00

208. MIDDLETON, Conyers. A Free Inquiry into the Miraculous Powers, which are supposed to have subsisted in the Christian Church, from the earliest ages through several successive centuries. By which it is shewn, that we have no sufficient reason to believe, upon the authority of the primitive fathers, that any such powers were continued to the church, after the days of the apostles. [4], xxxv, [1], 232, [20]pp. First edition. Full contemporary sprinkled calf, gilt ruled borders, raised and gilt banded spine. Joints cracked but firm, corners bumped, and lacks the label. Early ownership signature of Jno Williams on the front-end-paper.



4to. Printed for R. Manby and H.S. Cox, on Ludgate-Hill, M.DCC.XLIX. [1749].

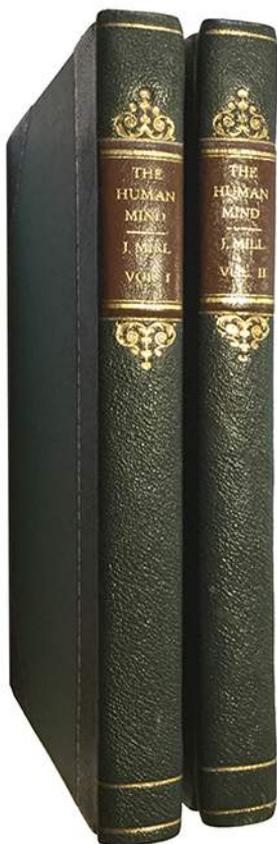
£120.00

~ ESTC T11216. The first issue of 1749 with printer's note that "the sheets have not had sufficient time to dry .. " dated: Dec. 12. 1748.

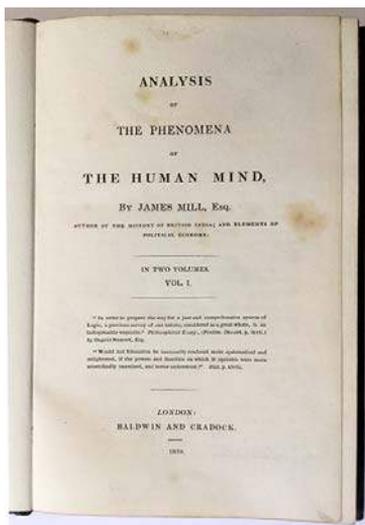
209. MILBOURNE, Luke. A Sermon preach'd at the Parish Church of St. Ethelburga, on Friday, Jan. 30th, 1707/8. Being A Day of Solemn Fasting and Humiliation, Appointed by Law, For the Execrable Murder of King Charles the First, Of Blessed Memory. 16pp. Disbound, worming to outer margin affecting some text. ESTC T45962.

8vo. printed for R. Burrough and J. Baker, at the Sun and Moon in Cornhill, near the Royal-Exchange, and sold by S. Bunchley, at the Publishing-Office in Bearbinder-Lane, [1708].

£25.00



210. MILL, James. Analysis of the Phenomena of the Human Mind. Two volumes. *iv*, 320pp; *iv*, 312pp. A good clean copy bound in recent dark green half morocco cloth, red gilt labels. 8vo. Baldwin and Cradock. 1829. £495.00



~ The scarce first edition of James Mill's major philosophical work.

211. MILNER, John. The Fading Flowers of Life. A sermon Preached to young persons At Peckham-Surry, Feb. 19, 1748-9. Wherein The frailty of Human Life is Illustrated-This constitution of Providence is Vindicated-Counsel and Comfort are addressed to Parents and Young Persons. On occasion Of the Death of Master Richard Holmes, Feb. 12. Aged xiii Years and 5 Months: only child of Mr. Thomas Holmes, Hosier. *iv*, 44pp. Disbound. ESTC R54269. 8vo. printed for J. Noon, at the White Hart, Cheapside; J. Waugh, at the Turk's Head, Gracechurch-Street; and R. Davis, at the Corner of Sackville-Street, Piccadilly, MDCCXLIX. [1749].

£35.00

212. MILNER, John. The Rest & Reward of Good Men at Death. A sermon Preached at Peckham-Surry, Dec. 11. 1748. Being the next Lord's Day after the Interment of that Eminent, Faithful, and Useful Minister of Jesus Christ Dr. Isaac Watts. 44pp. Disbound.

8vo. printed for J. Noon, at the White Hart in Cheapside, near Mercer's Chapel; J. Waugh, at the Turk's Head in Gracechurch-Street; and R. Davis, at the Corner of Sackville-Street, Piccadilly, MDCCXLIX. [1749].

£35.00

~ ESTC T56139. Harvard, UCLA, Illinois, Yale, only in America.

213. MOIVRE, Abraham De. The Doctrine of Chances: Or, A method of calculating the probabilities of events in play. The second edition, fuller, clearer, and more correct than the first. [4], xiv, 256pp. Disbound, and lacking nearly all the title-page, only part of the imprint left.

4to. Printed for the author, by H. Woodfall, without Temple-Bar, M.DCC.XXXVIII. [1738].

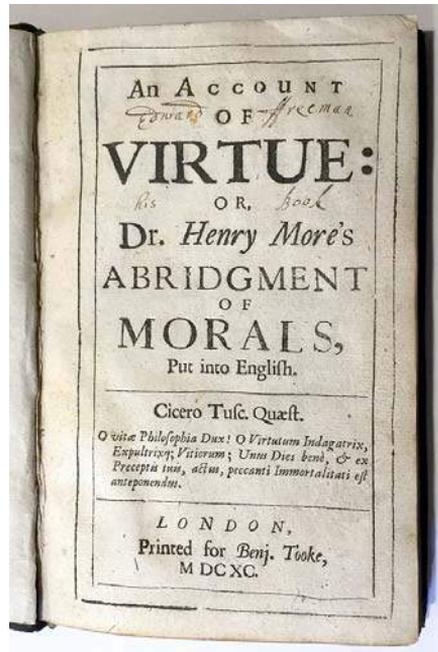
£25.00

~ ESTC N6410. Not in the BL.

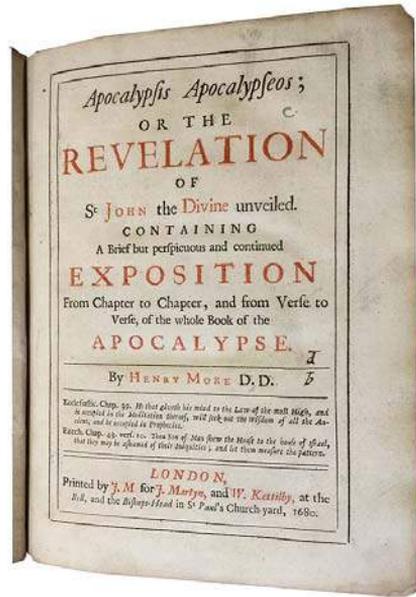
214. MORE, Henry. An Account of Virtue: or, Dr. Henry More's abridgment of morals, put into English. [16], 268, [2]pp., lacks one of the final blank leaves.

A very good copy bound in 18th century pebble grain morocco, raised bands, new gilt label, all-edges-gilt. Some rubbing to the boards, and one leaf damaged with very slight loss of several letters. Contemporary signature of Edward Freeman on the title-page. Book-plate of George Goyder. ESTC R9573.

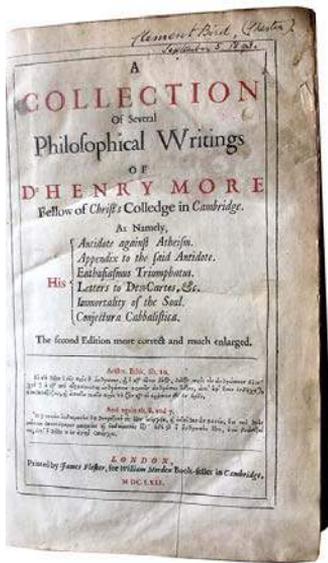
8vo. printed for Benj. Tooke, MDCXC. [1690]. £140.00



215. MORE, Henry. Apocalypsis Apocalypseos; or The Revelation of St. John the Divine unveiled. Containing a brief but perspicuous and continued exposition from chapter to chapter, and from verse to verse, of the whole book of the Apocalypse. xxxi, [1], 358, [6]pp., *title-page in red and black., engraved folding plate.* First edition. Some slight dustiness and a few marks to the text. Contemporary calf rebacked, corners worn. Early signature of Wm. Gunnell, Sleaford, on the inner front board. ESTC R7100.
4to. printed by J.M. for J. Martyn, and W. Kettilby, at the Bell, and the Bishops-Head in St Paul's Church-yard, 1680. £180.00



216. MORE, Henry. A Collection of Several Philosophical Writings of Dr Henry More fellow of Christ's Colledge in Cambridge. As namely, his Antidote against atheism. Appendix to the said Antidote. Enthusiasmus Triumphatus. Letters to Des-Cartes, &c. Immortality of the soul. Conjectura Cabbalistica. The second edition more correct and much enlarged. xxvii, [7], 190, [14], 133, [7], 234, [18], 184, [18]pp *index., title-page printed in red and black.* Contemporary panelled calf, rebacked, not recently, raised bands, red morocco label. Corners worn, and some light browning to the paper in places, but a good copy. Ownership name of Clement Bird (Chester), September 5, 1893, at the head of the title-page. ESTC R18746. folio. printed by James Fleisher, for William Morden book-seller in Cambridge, M DC LXII. [1662].



£495.00

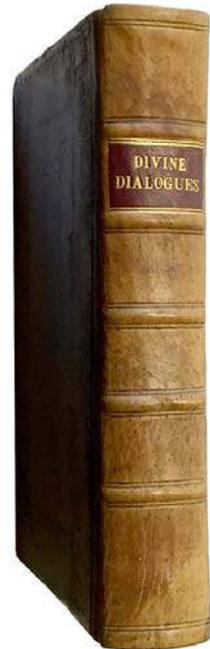
217. MORE, Henry. *Conjectura Cabbalistica. Or, A conjectural essay of interpreting the minde of Moses, according to a threefold cabbala: viz. literal, philosophical, mystical, or, divinely moral.* First edition. [20], 251, [17]pp. Some wear to the blank leading edge from page 213 to the end. Title-page rather dusty and laid down with loss of four letters from one word (Cambr[idge]) on the right hand edge. Old repair to the leading edge of A2 and A3, and again some wear to the leading edges of some following leaves. Old pen strokes to the margins. Contemporary calf, joints cracked and wear to the corners and head and tail of the spine. 8vo. printed by James Flesher, and are to be sold by William Morden bookseller in Cambridge, 1653. £120.00

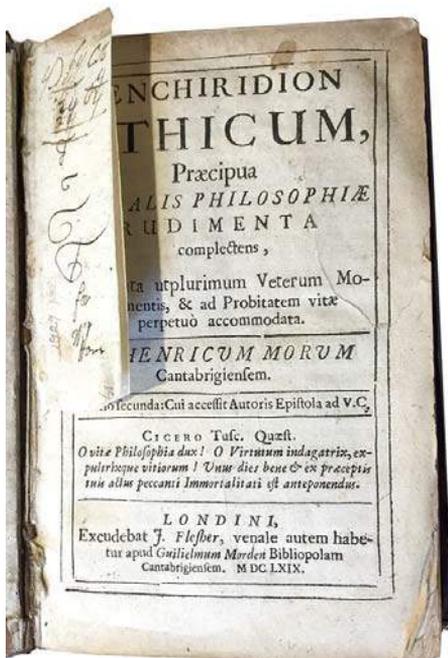
~ ESTC R202930. More's rationale was to demonstrate how the first three chapters of Genesis were compatible with 'modern' science, particularly that of Descartes. Like Newton he believed that scripture had been written to accommodate the understanding of ordinary men, but this did not mean that there were not more noble truths which those with the gift of interpretation might discover.

218. [MORE, Henry]. *Divine Dialogues, containing sundry disquisitions & instructions concerning the attributes of God and his providence in the world. Collected and compiled by the Care Franciscus Palaeopolitanus. Whereunto is annexed A brief Discourse of the true Grounds of the Certainty of Faith in Points of Religion, together with some few plain Songs or Divine Hymns on the chief Holy-Days in the Year. The second edition. xxxii, 621, [3]pp., 2 folding plates.* Some light browning. Contemporary panelled calf, rebaked, corners repaired. Oval stamp of Homerton College Society on the edge of the title-page, and earlier handwritten note 'Mile End Library' [Dissenting Academy], on the inner front board. ESTC T97823.

8vo. printed and sold by Joseph Downing in Bartholomew-Close near West-Smithfield, MDCCXIII. [1713].

£120.00





219. MORE, Henry. *Enchiridion Ethicum*, præcipua moralis philosophiæ rudimenta complectens, illustrata ut plurimum veterum monumentis, & ad probitatem vitæ perpetuò accommodata. Editio secunda: cui accessit autoris epistola ad v.c. [32], 227, [23], 48pp. The title page is torn without loss, and lacks the final 3 leaves. Contemporary calf, early paper spine label. Some wear to the board edges and the head of the spine. ESTC R2938. 8vo. Londini: excudebat J. Flesher, venale autem habetur apud Guilielmum Morden bibliopolam Cantabrigiensem, MDCLXIX. [1669]. £40.00

220. MORE, Henry. *An Explanation of the Grand Mystery of Godliness; or, A true and faithfull representation of the everlasting Gospel of our Lord and Saviour Jesus Christ, the onely begotten Son of God and sovereign over men and angels.* [2], v-xxx, 546, [28]pp. Recent morocco backed marbled boards, red gilt label. New end-papers and paste-downs. Expert repairs to the leading edge of the first six leaves, and some light age toning to the paper. Rathe faint oval staamp of the Cambridge Union Society on the title-page. ESTC R17162. folio. printed by J. Flesher, for W. Morden bookseller in Cambridge, 1660. £220.00

221. MORE, Henry. *The Immortality of the Soul, so farre forth as it is demonstrable from the knowledge of nature and the light of reason.* [40], 549, [35]pp., with the preliminary blank., title-page in red and black. A good clean copy bound in full contemporary blind ruled calf. Wear to the head of the spine, one corner, and small piece of leather missing from lower edge of the upper board. Some very slight worming to the inner blank margins at the head of some leaves. Contemporary ownership signature of Hugh Grove. ESTC R2813. First edition. 8vo. printed by J. Flesher, for William Morden bookseller in Cambridge, 1659. £495.00

THE
IMMORTALITY

OF
THE SOUL,

Hugh Grove
So farre forth as it is demon-
strable from the Knowledge of
NATURE and the Light
of REASON.

By **HENRY MORE** Fellow of Christ's
Colledge in Cambridge.

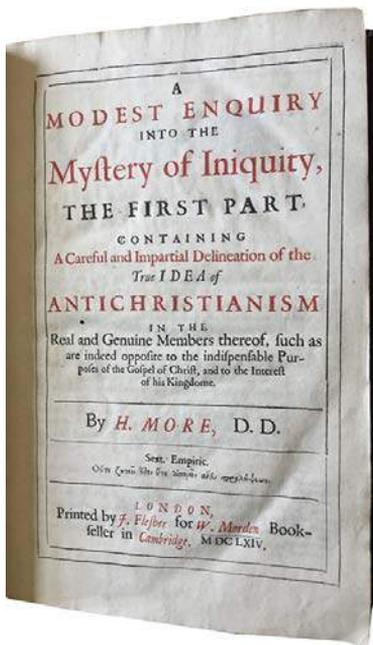
Πάντα ἢ αἶρα ἐμπλεον ἢ ψυχῶν, καὶ τῶν
δαίμονας τε καὶ ἡρώων νομιζέσθαι. Pythag.

*Quid jucundius quàm scire quid simus; quid
fuerimus, quid erimus; atque cum his etiam
divina atque suprema illa post obitum Mundi-
que vicissitudines? Cardanus.*

LONDON,

Printed by J. Fleisher, for William Morden
Bookseller in Cambridge. 1659.

~ Perhaps as a result of the perceived atheism of Hobbes, and More's increasing awareness that the philosophy of Descartes had also been appropriated by atheists and twisted to serve their purposes, More presents his own would-be cure for atheism in its most cogent and most powerful form in *The Immortality of the Soul*. It focusses on the establishment of dualism and the nature of incorporeal substance, the relationship of the soul to the body, and the life of the separated soul in the after-life. It is known that Isaac Newton read this work shortly after its publication.



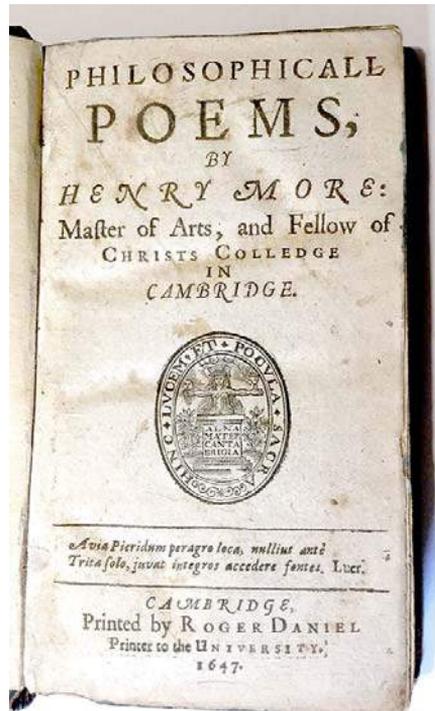
222. MORE, Henry. A Modest Enquiry into the Mystery of Iniquity, the first part, containing a careful and impartial delineation of the true idea of antichristianism in the real and genuine members thereof, such as are indeed opposite to the indispensable purposes of the Gospel of Christ, and to the interest of his kingdome. First edition. [12], 478, [26], 481-567, [5]pp., title-page printed in red and black, and with the preliminary imprimatur leaf. Full contemporary blind ruled calf, rear joint cracked, foot of the spine worn, and early paper spine label chipped with loss. ESTC R26204.

folio. printed by J. Fleisher for W. Morden bookseller in Cambridge, M DC LXIV. [1664]. £325.00

223. MORE, Henry. Philosophicall Poems. [28], 37, 36-71, [7], 73-218, [8], 219-253, [5], p. 225, 256-298, [2], 299-436, [2]pp errata., each item with a separate dated title-page., text diagrams. Some occasional browning and age toning to the paper, but a good copy bound in nineteenth century calf, with a later, but not recent re-back, gilt ruled spine, red morocco label. Some wear to the board edges. Nineteenth century book-plate of Henry Lewis Edwards, Epsom. 8vo. Cambridge: printed by Roger Daniel printer to the University, 1647.

£950.00

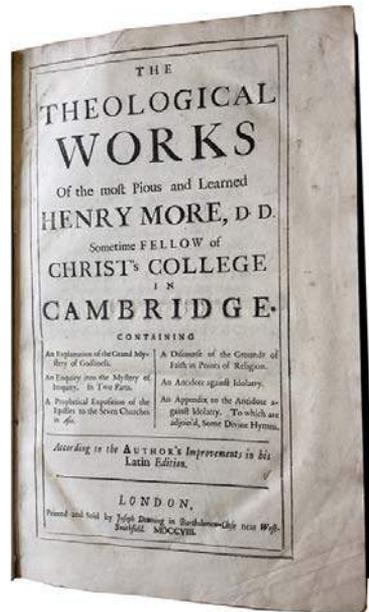
~ ESTC R14921.
First collected edition.



224. MORE, Henry. Psychodia platonica: or A platonick song of the soul, consisting of foure severall poems; viz. Psychozoia. Psychathanasia. Antipsychopannychia. Antimonopsychia. Hereto is added a paraphrasticall interpretation of the answer of Apollo consulted by Amelius, about Plotinus soul departed this life. [12], 54, [8], 109, [9], 45, [3]pp., lacks pages [4-17] at the end. Paper rather browned, worn contemporary calf, upper board detached and spine dry and partially lacking, corners worn. ESTC R7962.

8vo. Cambridge: printed by Roger Daniel, printer to the Universitie, 1642. £45.00

225. MORE, Henry. The Theological Works... containing An Explanation of the Grand Mystery of Godliness. An Enquiry into the Mystery of Iniquity. In Two Parts. A Prophetical Exposition of the Epistles to the Seven Churches in Asia. A Discourse of the Grounds of Faith in Points of Religion. An Antidote against Idolatry. An Appendix to the Antidote against Idolatry. To which are adjoin'd, Some Divine Hymns. According to the author's improvements in his Latin edition. [4], xiv, 856[i.e. 852]pp., lacks the portrait frontispiece. Contemporary vellum, rebaked, not recently, gilt label. Some dustiness to the covers, and slight crack to the upper joint. ESTC T98975.



folio. printed and sold by Joseph Downing in Bartholomew-Close near West-Smithfield, MDCCVIII. [1708].

£95.00

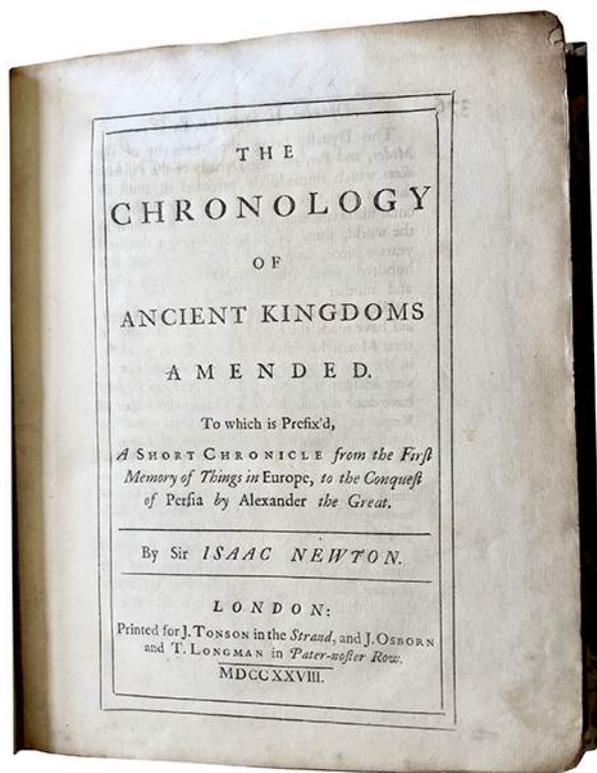
226. [MORGAN, Thomas]. A Brief Examination of the Rev. Mr. Warburton's Divine Legation of Moses. In Which The Mosaic Theocracy, the Nature and Character of the Sacred Writings, the Antiquity of Hero-Gods, and a future, separate State of Animal Life, and Action for Souls after Death; with other Principles and Positions of that learned Writer are occasionally considered and discussed. Address'd to the author. By a Society of Gentlemen. *lxxxiv, 175, [1]p.* Title-page dusted, old waterstain to the final pages, and some marginal worming from page 143 to the end, but not affecting the text. Bound in recent plain half calf, marbled boards. 8vo. printed for T. Cox, at the Lamb, under the Royal-Exchange, 1742. £95.00

~ ESTC T132393. The first, and only 18th century edition. One of the many responses to Warburton's "Divine Legation...", a conservative defence of orthodox Christian belief against deism, by means of an apparent paradox: the afterlife is not mentioned in terms in the Pentateuch, making Mosaic Judaism distinctive among ancient religions; from which, Warburton argues, it is seen that Moses received a divine revelation.

227. [MOSS, Robert]. The Evidence of the Resurrection cleared from the exceptions of a late pamphlet, entitled, The Resurrection of Jesus considered by a Moral Philosopher; in Answer to The Tryal of the Witnesses, &c. *[4], 164, 16pp adverts.* Disbound. ESTC T64325. 8vo. printed for John and Henry Pemberton at the Golden Buck against St. Dunstan's Church in Fleetstreet, MDCCXLIV. [1744]. £30.00

228. MOSS, Robert. The Providential Division of men into rich and poor, and the respective duties thence arising, briefly consider'd in a sermon preach'd in the parish-church of St. Sepulchres, May 27. 1708. Being Thursday in Whitson-Week: at the anniversary meeting of the chief promoters of the charity schools; together with the Masters and Mistresses of the said Schools; and the Children there Educated, to the Number of Three Thousand, and upwards. Publish'd at the Request of several Gentlemen concern'd in this Charity. *16pp.* Disbound. ESTC T115563. 8vo. printed for Richard Sare at Grays-Inn Gate in Holborn; and Jacob Tonson at Grays-Inn Gate next Grays-Inn Lane, [1708].

£40.00



229. NEWTON, Isaac. The Chronology of Ancient Kingdoms amended. To which is prefix'd, A short chronicle from the first memory of things in Europe, to the conquest of Persia by Alexander the Great. *xiv*, [2], 376pp., 3 folding copper engraved plates, and an engraved vignette. Some scattered foxing. A good copy bound in recent quarter calf, marbled boards, raised bands, red labels.

4to. printed for J. Tonson in the Strand, and J. Osborn and T. Longman in Pater-noster Row, MDCCXXXVIII. [1728].

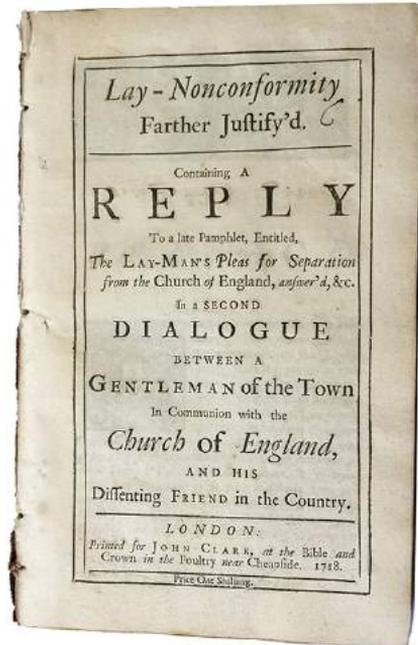
£495.00

~ ESTC N2784. The first issue of Newton's posthumously published chronology, which according to the preface was the last work he revised before his death in 1727.

230. NICHOLLS, William. Afflictions, the Lot of God's Children. being a sermon preach'd at the parish-church of St. James's Clerkenwell. October the 31st 1708. upon the death of Her Majesty's royal consort, Prince George of Denmark. 16pp. Disbound. ESTC T5107.
8vo. printed for W. Taylor, at the Ship, in St. Paul's Church-Yard, 1709. £30.00

231. NICHOLS, John. Biographical and Literary anecdotes of William Bowyer, Printer, F. S. A. and of many of his learned friends. Containing an incidental view of the progress and advancement of literature in this kingdom from the beginning of the present century to the end of the year MDCCLXXVII. By John Nichols, his apprentice, partner, and successor. viii, 232, 231*-*232, 233-512, 521-666pp., frontispiece portrait engraved by Basire. Full contemporary calf, gilt decorated spine with red morocco label. Joints cracked, and some wear to the head and tail of the spine, label chipped. ESTC T58716.
4to. printed by and for the author, MDCCLXXXII. [1782]. £120.00

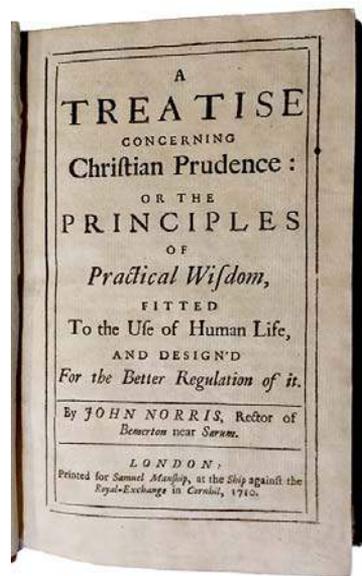
232. [NORMAN, John].
Lay-Nonconformity farther justify'd. Containing a reply To a late Pamphlet, Entitled, The Lay-Man's Pleas for Separation from the Church of England, answer'd, &c. In a second dialogue between a Gentleman of the Town In Communion with the Church of England, and his Dissenting Friend in the Country. 103, [1]p. Disbound. ESTC T58082.
8vo. printed for John Clark. 1718. £30.00



233. [NORMAN, John]. Lay-Nonconformity Justified, in a dialogue between a gentleman of the town in communion with the Church of England, and his dissenting friend in the country. The sixth edition, corrected. 46, [2]pp adverts. Disbound.

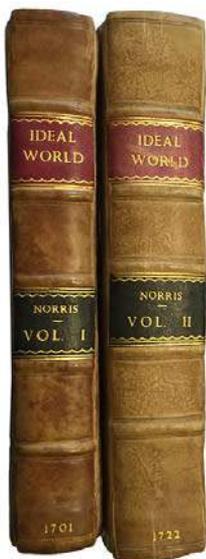
8vo. printed for John Clark at the Bible and Crown in the Poultry, near Cheapside, [1717]. £30.00

~ ESTC T131558, BL, Congregational Library, National Trust; Huntington, California.



234. NORRIS, John. A Treatise concerning Christian Prudence: or the principles of practical wisdom, fitted to the use of human life, and design'd for the better regulation of it. First edition. [12], 399, [5]pp. A good clean copy bound in full contemporary calf. Upper joint cracked but firm, wear to head of spine, and some insect damage to the surface leather on the boards. ESTC T76120.

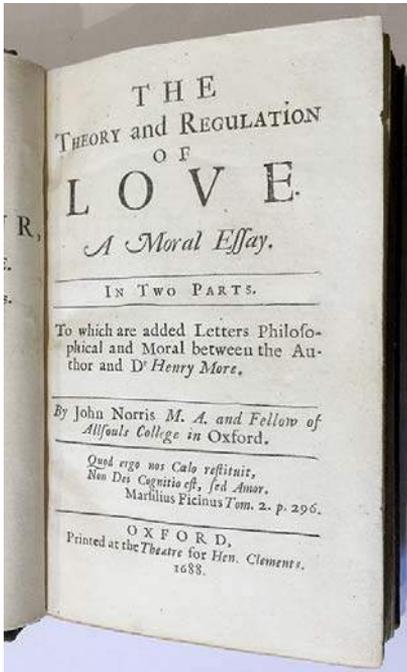
8vo. printed for Samuel Manship, at the Ship against the Royal-Exchange in Cornhil, 1710. £60.00



235. NORRIS, John. An Essay towards the Theory of the Ideal or Intelligible World. Design'd for two parts. The First considering it Absolutely in it self, and the Second in Relation to Human Understanding. Two volumes. [8], 452, [12]pp; [32], 574, [2]pp. A mixed edition, Volume II is a reissue of the 1704 first edition, with a cancel title-page declaring it the third edition. Some light browning to the paper in places. Contemporary calf, rebaked, red and black gilt labels, corners worn. Early ownership name of J.M. Morgan on the end-paper, and with notes to the rear end-paper and inner board. 19th century book-plate of J.E.B. Mayer.

8vo. printed for S. Manship. 1701 / printed for Edmund Parker. 1722. £220.00

236. NORRIS, John. An Essay towards the Theory of the Ideal or Intelligible World. Design'd for two parts. The First considering it Absolutely in it self, and the Second in Relation to Human Understanding. Two volumes. [8], 452, [12]pp; [32], 574, [2]pp. Both volumes in contemporary panelled calf, but not matching bindings. Some rubbing, and one volume lacks label. ESTC T76546.
8vo. printed for S. Manship. 1701, and 1704. £95.00



237. NORRIS, John.
The Theory and Regulation of Love. A moral essay. In two parts. To which are added letters philosophical and moral between the author and Dr Henry More. First edition. [14], 238, [10]pp., with initial imprimatur, and final errata. A very good clean copy bound in recent panelled calf. ESTC R21881.
8vo. Oxford: printed at the Theatre for Hen. Clements, 1688. £595.00

~ John Norris (1657-1711), the last of the Cambridge Platonists, was a fellow of All Souls, a poet, and a friend (but afterwards a critic) of Locke. *The Theory and Regulation of Love*, a piece characterizing love as the summons of God, was the first text in

which Norris clearly adopted Malebranchean arguments. Norris appended to this text his correspondence with Henry More, the Cambridge Platonist.

238. OSWALD, James. An Appeal to Common Sense in behalf of Religion. The second edition. viii, 390pp. Full contemporary calf, raised bands, red morocco label. Joints cracked, spine rather rubbed and worn at head and tail, but clean internally.
8vo. printed by J. Hughs; and sold by J. Wilkie, in St. Paul's Church-Yard, MDCCLXVIII. [1768.]

£95.00

~ ESTC T127444. Oswald proposes that “common sense perceives and pronounces upon all primary truths with the same indubitable certainty with which we perceive and pronounce on objects of sense by our bodily organs.” ‘Common Sense Philosophy’ had been instituted in Scotland in 1764 by Thomas Reid, and Oswald takes substantially the same line of defence as Reid. He opposes Lord Kames, and Adam Smith.

239. PALEY, William. *The Principles of Moral and Political Philosophy.* [4], vii, [1], xxi, [1], vi, 657, [1]p., *half-title*. Early 19th century half calf, marbled boards, corners and foot of spine worn. Paste-downs and endpapers a little creased and dusty, and single marginal wormhole to first few leaves. Book-plate of St Albans Cathedral Library. ESTC T60070
4to. printed for R. Faulder, New Bond Street, M.DCC.LXXXV. [1785].
£295.00

240. PALMER, Samuel. *A Sermon preach'd to the Protestants of Ireland now in London, at their anniversary meeting on Monday October 24. 1709. In Commemoration of their Deliverance from the Bloody Massacre begun by the Irish Papists on the Twenty Third of that Month in the Year 1641. In the Parish-Church of St. Clements Danes.* 20pp. Disbound. ESTC T49215.
8vo. printed for R. Parker under the Royal Exchange, and A. Bell at the Bible and Cross-Keys in Cornhil, M.DCC.X. [1710].
£30.00

241. PARKER, Benjamin. *Philosophical Meditations, with divine inferences. Containing, I. The proof of a necessary, Self-Existent, Independent, and Eternal Being. II. The Nature of Eternity and Infinite Space consider'd. III. The Nature of the Punishment of the Wicked; with the Author's Opinion of the Place of Hell. IV. The Nature of the Creation of our Globe the Earth, and Remarks upon the Deluge, with Divine Inferences from every Particular. V. The Ninth Chapter of St. Paul's Epistle to the Romans cleared from the rigid and uncharitable Doctrines of absolute Election and Reprobation, and the contrary proved therefrom; with Remarks upon the pernicious Consequences that have attended those Doctrines, as being destructive of the Nature of Religion and Virtue. VI. The Christian Oeconomy the only true one now in the World. Vii. Religion*

and virtue recommended to every one's Choice. 93, [1]p. Title-page dusty, laid down, with marginal repairs to the lower corners. Recent dark blue quarter calf, marbled boards.

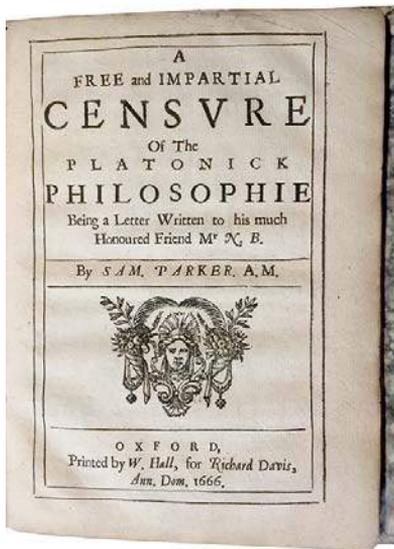
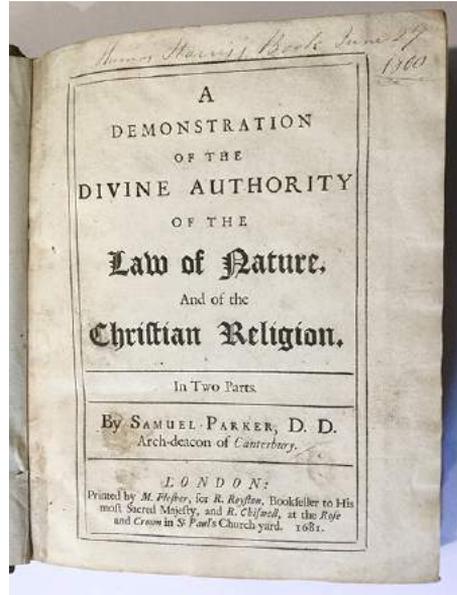
8vo. printed for the author at Mary-Bridge, Derby; and to be had at the Cross-Keys Inn in Wood-Street, MDCCXXXIV. [1734]. £120.00

~ ESTC T117720. BL, Cambridge, Manchester, Oxford; Chicago, Minnesota, Florida, Yale.

242. PARKER, Samuel.

A Demonstration of the Divine Authority of the Law of Nature, and of the Christian religion. In two parts. [6], xlii, [8], 427, [5]pp adverts. Title-page a little dusted, but a good copy in contemporary calf, rebacked, and corners repaired. Ownership signature of Thomas Harris, 1800, at the head of the title-page. ESTC R7508.

4to. printed by M. Flesher, for R. Royston, bookseller to His most Sacred Majesty, and R. Chiswell, at the Rose and Crown in St Paul's Church-yard, 1681. £125.00



243. PARKER, Samuel.

A Free and Impartial Censvre of the Platonick Philosophie being a letter written to his much honoured friend Mr N.B. [8], 115, [1]p. A good copy in recent cloth backed marbled boards, red gilt label. ESTC R18216.

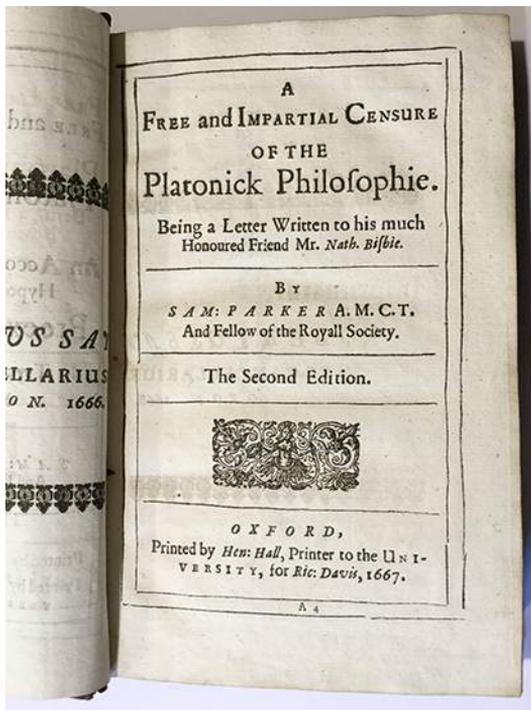
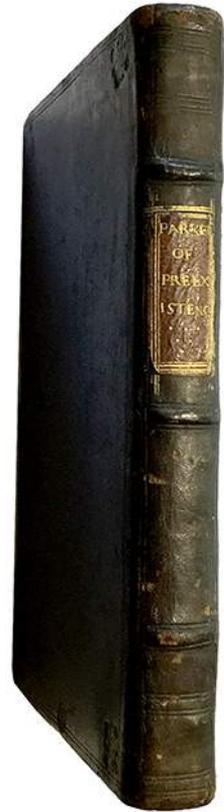
4to. Oxford: printed by W. Hall, for Richard Davis, ann. Dom. 1666.

£395.00

244. PARKER, Samuel. A Free and Impartial Censure of the Platonick Philosophie; with an account of the Origenian hypothesis, concerning the preexistence of souls. In two letters, written to Mr. Nath: Bisbie. The second edition. [14], 242pp., longitudinal half-title (A1), bound out of sequence. A very good copy bound in full contemporary calf, blind ruled borders, and blind stamped floral cornerpieces. Raised bands, red morocco label. With the 19th century book-plate of William Trumbull, Esq.

8vo. Oxford: printed by Hen: Hall, printer to the university, for Ric: Davis, 1667. £325.00

~ ESTC R1455, noting the second general title page: "A free and impartial censure of the Platonick philosophie. Being a letter written to his much honoured friend Mr. Nath. Bisbie. By Sam: Parker A.M. C.T. and Fellow of the Royall Society. The second edition."



245. PEIRCE, James. A Defence of the Dissenting Ministry, and Presbyterian ordination; being an answer to two pamphlets: the one intituled, The Invalidity of the Dissenting Ministry; the other, The Rational and Moral Conduct of Mr. Peirce examined, &c. 78, [2]pp. Disbound. ESTC T97467.

8vo. printed for John Clark. 1717.

£35.00

246. PELLING, John. A Sermon preach'd before the Honourable House of Commons, at St. Margaret's Westminster, on Monday, Jan. 31. 1708/9. Being the Anniversary Fast of the Martyrdom of King Charles I. 16pp. Disbound. Worming to lower borders. ESTC T49005.

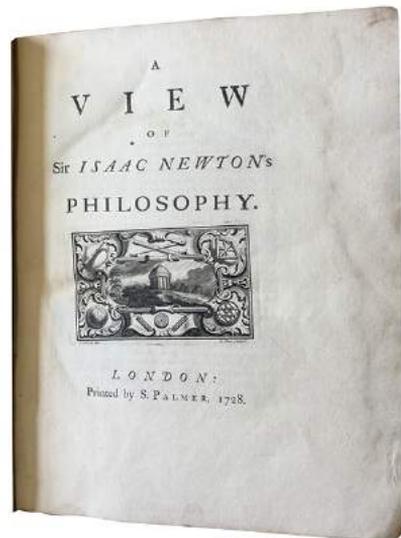
8vo. printed by J. B. for Jonah Bowyer, at the Rose in Ludgate-Street, 1709.

£30.00

247. [PEMBERTON, Henry].

A View of Sir Isaac Newton's Philosophy. [50], 407, [1]pp., engraved title-page vignette, 12 unnumbered engraved folding plates, 6 fine engraved headpieces, 5 tailpieces, and 6 decorative engraved initials by J. Pine after J. Grison. A large fresh clean copy with wide margins. Full contemporary calf, worn with leather peeling from the boards and joints cracked. Armorial book-plate of Samuel Bosanquet, Esq. 4to. printed by S. Palmer, 1728.

£420.00



ESTC T53471, First edition. Pemberton's *View* was designed for the layman who, as he notes in his Introduction, might better grasp "the Force and Beauty of this great Genius... when the simple and genuine Productions of the Philosopher are disengaged from the Problems of the Geometrician." Every gentleman, Pemberton continued, may come to understand the structure of the universe "with the same Ease he now acquires a Taste of the Magnificence of a Plan of Architecture, or the Elegance of a beautiful Plantation; without engaging in the minute and tedious Calculations necessary to their Production." It is a most handsome and important example of British

book design, and was the first book to be wholly printed in a Caslon Roman font. The elegant head and tail-pieces depict scientific scenes, and the work found a large and enthusiastic market, as is evident from the lengthy and distinguished list of subscribers.

248. PICKARD, Edward. A Charge, delivered at the ordinations of several ministers: and respectfully inscribed to his brethren in the ministry. *32pp.* A good copy, disbound.
8vo. London Printed. 1776. £30.00

~ ESTC N44216, 2 copies only, both Oxford.

Edward Pickard, 1714-1778, was a dissenting minister who founded the Orphan Working School in 1758. He also led a group who tried to change the law restricting the rights of dissenting ministers.

249. PRICE, Samuel. A Funeral Sermon on the death of Dame Mary Abney, relict of Sir Thomas Abney, Knt. and alderman of London; who departed this life the 12th of January, 1749. *48pp.* Disbound.
8vo. printed for J. Buckland, in Paternoster-Row ; and E. Gardner, in Lombard-Street, MDCCL. [1750]. £30.00

~ ESTC T66476. Emory and Huntington only in America.

250. [PRIESTLEY, Joseph.] An Appeal to the Serious and Candid Professors of Christianity, on the following subjects, viz. I. The Use of Reason in Matters of Religion, II. The Power of Man to do the Will of God, III. Original Sin, IV. Election and Reprobation, V. The Divinity of Christ, and, VI. Atonement for Sin by the Death of Christ. To which is added, a concise history of the rise of these doctrines; and an account of the trial of Mr Elwall, for heresy and blasphemy, at Stafford Assizes. [2], *38pp.* Stitched in near contemporary buff paper wrappers. A few marginal chips, and a little dusted. With early 19th century loose card over wrapper.
12mo. Birmingham: printed by Pearson and Rollason, 1782. £495.00

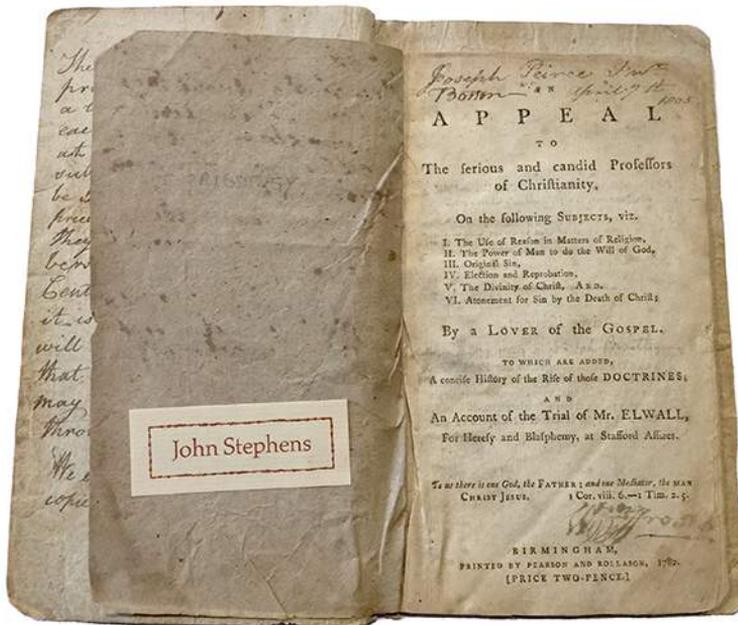
~ ESTC T189817, Birmingham, Cambridge; Moravian Archives, Yale.



A most interesting copy, owned by Joseph Peirce Junr., of Boston "left in the care of William Frost Esq of York who pledged his honor & life to return it to him again safe." On the inside card cover is written: "The expences for paper and printing this pamphlet on a large type will make each copy come to subscribers at 20 cents, if

only 200 is subscribed for. Should there be 500 subscribed for, the price would be reduced so that they would come to subscribers at twelve and a half cents each copy; therefore it is hoped that everyone will subscribe liberally, that knowledge and wisdom may extend and spread throughout our land. We engage to print 200 copies for fifty dollars. Peirce & Gardner."

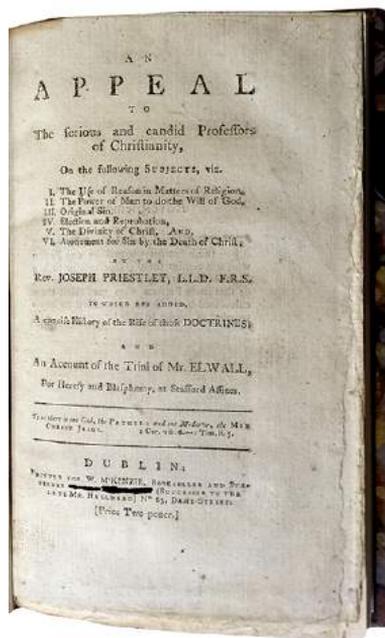
Peirce & Gardner were printers to the State of New Hampshire, in the first decade of the 19th century. I cannot find a record of this edition ever reaching the press.



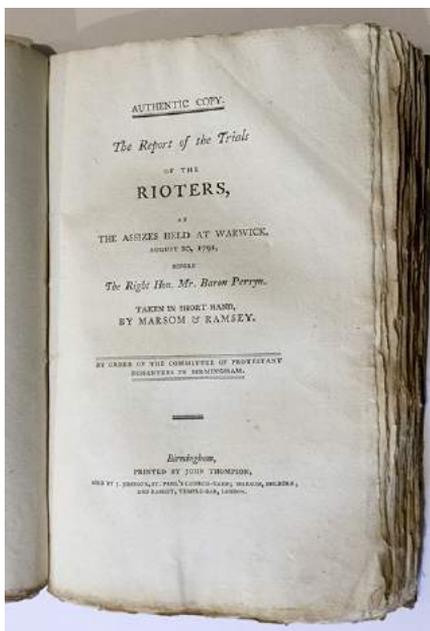
Unrecorded in ESTC

251. PRIESTLEY, Joseph. An Appeal to the Serious and Candid Professors of Christianity, on the following subjects, viz. I. The Use of Reason in Matters of Religion, II. The Power of Man to do the Will of God, III. Original Sin, IV. Election and Reprobation, V. The Divinity of Christ, and, VI. Atonement for Sin by the Death of Christ. To which is added, a concise history of the rise of these doctrines; and an account of the trial of Mr Elwall, for heresy and blasphemy, at Stafford Assizes. 36pp. One name in the imprint has been inked through, and there are several early annotations to the text. An uncut copy bound in recent quarter calf, marbled boards, green morocco label. Title-page dusted.

8vo. Dublin: printed for W. M'Kenzie. c1791.



£75.00



252. PRIESTLEY, Joseph. An Appeal to the Public, on the subject of the Riots in Birmingham. To which are added, strictures on a pamphlet, intitled 'Thoughts on the late Riot at Birmingham.' xxxix, [1], 181, [7]pp. Lacks half-title.

8vo. Birmingham: printed by J. Thompson; sold by J. Johnson, No. 72, St. Paul's Church Yard, London, MDCCXCI. [1791].

ESTC T22289.

bound with...

Authentic copy. The Report of the Trials of the Rioters, at the assizes held at Warwick, August 20, 1791, before the Right Hon. Mr. Baron Perryn. Taken in short-hand, by Marsom & Ramsey. By order of the Committee of Protestant Dissenters in Birmingham. [6], 156pp., half-title.

8vo. Birmingham: printed by John Thompson, sold by J. Johnson, ST. Paul's Church-Yard; Marsom, Holborn; and Ramsey, Temple-Bar, London, [1791].

ESTC N15964.

bound with...

FIELD, William. A Letter addressed to the Inhabitants of Warwick, in answer to several charges of a very extraordinary kind, advanced Against the Dissenters Assembling at the Chapel, in High-Street; By the Rev. Mr. Miller, Vicar of St. Nicholas. 38pp.

8vo. Birmingham: printed and sold by J. Thompson; sold also by J. Johnson, St. Paul's Church-Yard, London, MDCCXCI. [1791].

ESTC T71084, Philidelphia only in America.

bound with...

FIELD, William. A Second Letter addressed to the inhabitants of Warwick, in reply to the remarks upon the first letter, and upon A Letter to the Printer of the Birmingham Gazette. By the Rev. the Vicar and the Curate of St. Nicholas. By William Field, Minister of the Protestant Dissenting Chapel, in High-Street. To which is Added, a Copy of a Letter to the Printer of the Birmingham Gazette. 7, [1], 52pp.

8vo. Birmingham: printed by J. Thompson; and sold by J. Johnson, St. Paul's Church-Yard, London, MDCCXCI. [1791].

ESTC T70389.

Loosely inserted is:

As I am informed that a printed paper, containing extracts from the preface to one of my late publications, viz. letters to the Rev. Edward Burn, has been sent by some enemies of the dissenters, probably by some of the clergy of this town, to every member of Parliament, and also to all the bishops, and that it made a very unfavourable impression with respect to the question before the house, on Tuesday the second instant, it will not, I hope, be deemed impertinent, to shew you how much you have been imposed upon by it. ... [2]pp, J. Priestley, Birmingham, March 4, 1790. With attached

envelope panel addressed by hand to Wm Smith, Esq., M.P., and stamped March 13th 1790. Slight tear without loss to fold.
4to. [Birmingham: s.n., 1790].
ESTC T188216, Oxford only [3 locations].

Large uncut copies in original boards with later green cloth spine, gilt label worn. First title-page rather soiled, and with clean tear without loss at the foot. An engraved portrait of Priestley dated 1782 has been pasted on the reverse. Inscribed "The gift of Mr Swindell to A Scatcherd and by him given to his eldest son Watson." With the name Norrison Scatcherd dated 1836 at the head of the title-page.

£395.00

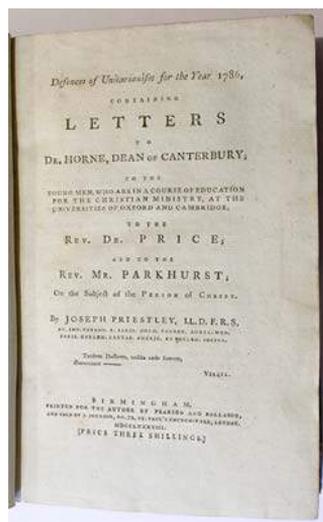
253. PRIESTLEY, Joseph. Defences of Unitarianism for the Year 1786, containing letters to Dr. Horne, Dean of Canterbury; to the young men, who are in a course of education for the Christian Ministry, at the Universities of Oxford and Cambridge; to the Rev. Dr. Price; and to the Rev. Mr. Parkhurst on the subject of the person of Christ. *xviii*, [2], 188, [4]pp adverts. Full contemporary calf, gilt banded spine, green morocco label. Joints cracked and head and tail of spine worn. ESTC N375.
8vo. Birmingham: printed for the author by Pearson and Rollason, and sold by J. Johnson, No. 72, St. Paul's Church-Yard, London, MDCCLXXXVIII. [1788].

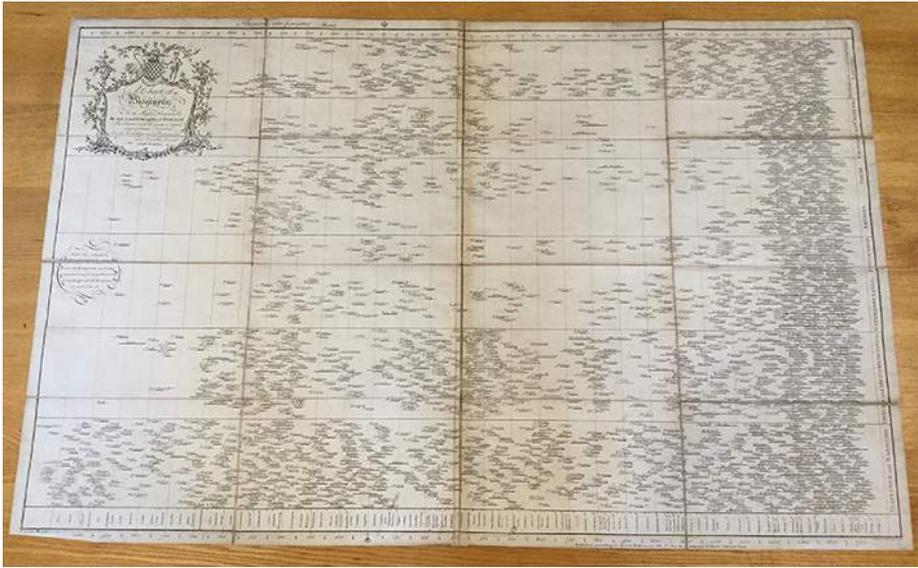
£120.00

254. PRIESTLEY, Joseph. A Description of a Chart of Biography; with a catalogue of all the names inserted in it. And the dates annexed to them. The second edition. 120, [2]pp errata, with advert pasted onto the verso., 2 folding specimens of the chart. A very good copy bound in contemporary quarter calf, marbled boards with vellum tips. Red morocco label. Upper joint cracked but firm, and head of the spine worn. Engraved bookplate with a horse's head and the initials F.L. Scarce. ESTC T32346.

12mo. Warrington: printed for the author; and sold by himself, and by J. Bowles, in Cornhill, London, 1765.

£160.00





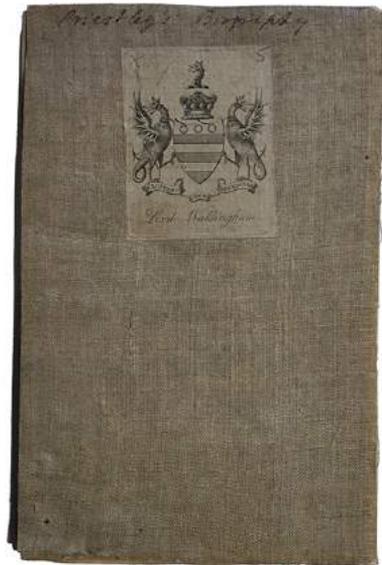
255. PRIESTLEY, Joseph.

A Chart of Biography. To the Right Honourable Hugh Lord Willoughby of Parham this chart is with the greatest respect and gratitude inscribed by his Lordship's most obedient and most humble servant Joseph Priestley. Engraved folding sheet on linen. With the armorial bookplate of Lord Walsingham. Rare.

[London]: Published according to Act of Parliament Feb. 2d. 1765 by J. Johnson St. Paul's Church Yard, [1765].

£395.00

~ ESTC T12328, BL, Reading;
Yale, only. Crook H/371.



256. PRIESTLEY, Joseph. A Description of a Chart of Biography; with a catalogue of all the names inserted in it. And the dates annexed to them. The fourth edition, with improvements. 120, [2]pp *errata*, with *advert pasted onto the verso.*, 2 *folding specimens of the chart*.

12mo. printed for the author; and sold by J. Bowles, in Cornhill; C. Bowles, in St. Paul's Church-Yard; T. Jefferyes, at Charing-Cross; and R. Sayer, in Fleet-Street, London, MDCCLXX. [1770].

ESTC T32347.

bound with...

PRIESTLEY, Joseph. A Description of a New Chart of History. Containing a view of the principal revolutions of empire that have taken place in the world. The second edition corrected. 117, [1]p *index*.

12mo. printed for J. Johnson. 1777.

ESTC T31658.

A very good copy bound in contemporary half calf, marbled boards, red morocco label. £250.00



257. PRIESTLEY, Joseph. A Description of a Chart of Biography; with a catalogue of all the names inserted in it. And the dates annexed to them. A new edition, with improvements. 72pp. An uncut copy in original sugar paper wrappers. Upper wrapper has some paper pasted onto it.

12mo. printed by Luke Hansard, Great Turnstile, Lincoln's-Inn Fields, for J. Johnson, No. 72, St. Paul's Church-Yard, 1800. £120.00

~ ESTC T32353, BL; Philadelphia, New York, Yale.

258. PRIESTLEY, Joseph. A Description of a New Chart of History. Containing a view of the principal revolutions of empire that have taken place in the world. The eleventh edition, corrected. 94, [2]pp *index*. An uncut copy in original sugar paper wrappers. Covers waterstained and rear wrapper has some paper pasted onto it.

12mo. printed for J. Johnson, 1799.

£75.00

~ This edition unrecorded by ESTC.

259. PRIESTLEY, Joseph. A Description of a New Chart of History. Containing a view of the principal revolutions of empire that have taken place in the world. The fourth edition. [4], 113, [7]pp.
12mo. printed for J. Johnson. 1777.
ESTC T31660, BL and Oxford only.

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A Description of a Chart of Biography; with a catalogue of all the names inserted in it. And the dates annexed to them. The seventh edition, with improvements. 72pp., with one (of 2) folding tables.
12mo. printed for J. Johnson, No. 72, St. Paul's Church-Yard, London; where may be had by the same Author, a New Chart of Universal History, MDCCLXXVIII. [1778].
ESTC T32349.

Full contemporary calf, spine worn, upper joint cracked, lacks label. Some marginal worming to the first work.

£95.00

260. PRIESTLEY, Joseph. A Description of a Chart of Biography; with a catalogue of all the names inserted in it. And the dates annexed to them. First edition. [4], 27, 8pp., one table only, and lacks all after 2A4, i.e. 84pp. Nineteenth century pebble grain cloth, gilt lettered spine. ESTC T32345.
12mo. Warrington: printed by William Eyres, MDCCLXV. [1765]. £30.00

261. PRIESTLEY, Joseph. Discourses Relating to the Evidences of Revealed Religion, delivered in the Church of the Universalists, at Philadelphia, 1796. And published at the request of many of the hearers. xx, [2], 426*[i.e., 424]*pp. Lacks final [8]pp list of Priestley's works. Text rather browned and foxed. Contemporary calf, red morocco label. Joints cracked, head and tail of the spine and corners worn.
8vo. Philadelphia: Printed by John Thompson, MDCCXCVI. [1796].

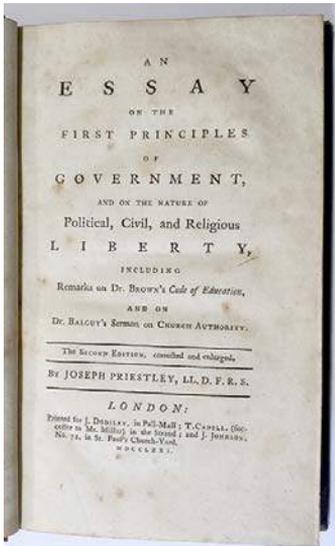
£120.00

~ ESTC W38125. No copies in the U.K. Vol. I of two volumes. The second volume was published a year later in 1797.

262. PRIESTLEY, Joseph. *Disquisitions Relating to Matter and Spirit. To which is added, the history of the philosophical doctrine concerning the origin of the soul, and the nature of matter; with its influence on Christianity, especially with respect to the doctrine of the pre-existence of Christ.* First edition. xxxix, [3], 356, [4]pp., engraved frontispiece after Bartolozzi. A very good copy in full contemporary mottled calf, gilt decorated spine with red morocco label. ESTC T34595. 8vo. printed for J. Johnson, No. 72, St. Paul's Church-Yard, 1777. £220.00

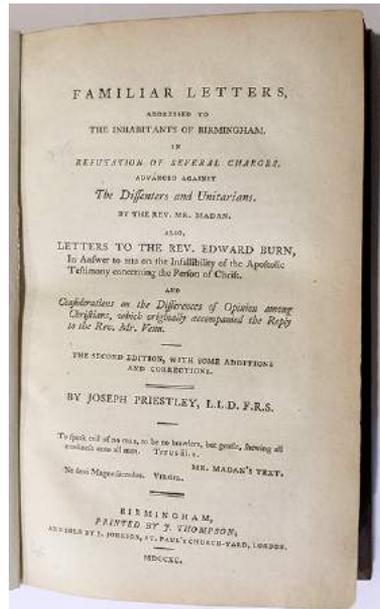


263. PRIESTLEY, Joseph. *An Essay on the First Principles of Government, and on the nature of political, civil, and religious liberty, including remarks on Dr. Brown's Code of Education, and on Dr. Balguy's Sermon on Church Authority.* The second edition, corrected and enlarged. xvi, 300, [4]pp adverts. Endpapers and preliminaries rather foxed. Full contemporary tree calf, gilt spine rather rubbed and lacking the label. Evidence of the removal of a book-plate on the front-end-paper. ESTC T33367. 8vo. printed for J. Johnson, No. 72, in St. Paul's Church-Yard, MDCCLXXI. [1771]. £120.00



264. PRIESTLEY, Joseph. *An Examination of Dr. Reid's Inquiry into the human mind on the principles of common sense, Dr. Beattie's Essay on the nature and immutability of truth, and Dr. Oswald's Appeal to common sense in behalf of religion.* The Second Edition. lxi, [3], 371, [5]pp. A good clean copy. Full contemporary calf, upper board detached, rear joint cracked, and head and tail of the spine worn. ESTC T33641. 8vo. printed for J. Johnson, No. 72, St. Paul's Church-Yard, M.DCC.LXXV. [1775]. £95.00

265. PRIESTLEY, Joseph. Familiar Letters, addressed to the inhabitants of Birmingham, in refutation of several charges, advanced against the Dissenters and Unitarians. By the Rev. Mr. Madan. Also, letters to the Rev. Edward Burn, In Answer to his on the Infallibility of the Apostolic Testimony concerning the Person of Christ. And considerations on the differences of opinion among Christians, which originally accompanied the Reply to the Rev. Mr. Venn. The second edition, with some additions and corrections. *xiii*, [3], 272pp. A clean copy bound in recent brown cloth with red label. Lacks the final two advert leaves. 8vo. Birmingham: printed by J. Thompson; and sold by J. Johnson, ST. Paul's Church-Yard, London, MDCCXC. [1790]. £180.00



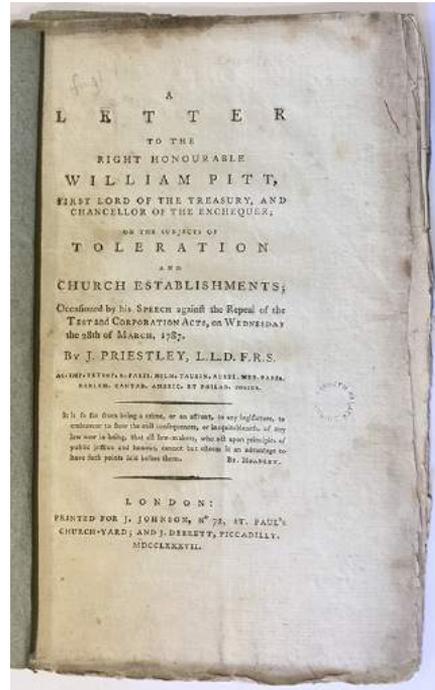
~ ESTC N9647. Originally published in five separate parts.

266. PRIESTLEY, Joseph. A General History of the Christian Church, to the fall of the Western Empire. Two volumes. *xxiv*, 538pp; *viii*, 570, [6]pp., *folding plate*. A good copy bound in recent full calf, raised and gilt banded spines. Inner Temple Library stamps on the title-pages, and final leaves. ESTC T40555. 8vo. Birmingham: printed by Thomas Pearson; and sold by J. Johnson, St. Paul's Church-Yard, London, MDCCXC. [1790]. £140.00

267. PRIESTLEY, Joseph. Institutes of Natural and Revealed Religion. In two volumes. To which is prefixed, an essay on the best method of communicating religious knowledge to the members of Christian societies. [2], *xlviii*, 448pp; *iv*, 449, [7]pp. Full contemporary calf, gilt morocco labels. Spines rubbed, and chipped at head and tail, and joints cracked. Volume I lacks leaves O3 and O4. ESTC T37285. 8vo. Birmingham: printed by Pearson and Rollason, for J. Johnson, No. 72, St. Paul's Church-Yard, London, MDCCCLXXXII. [1782]. £40.00

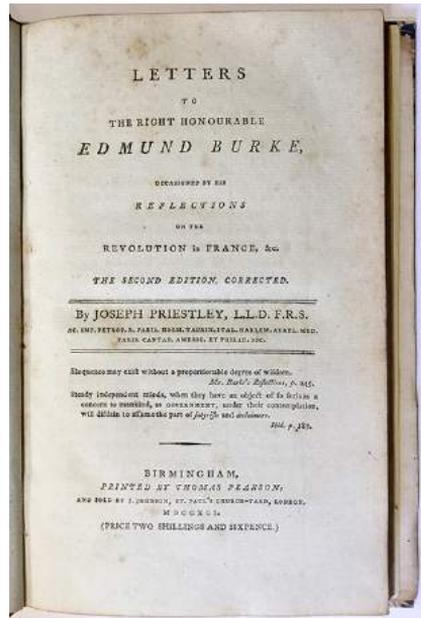
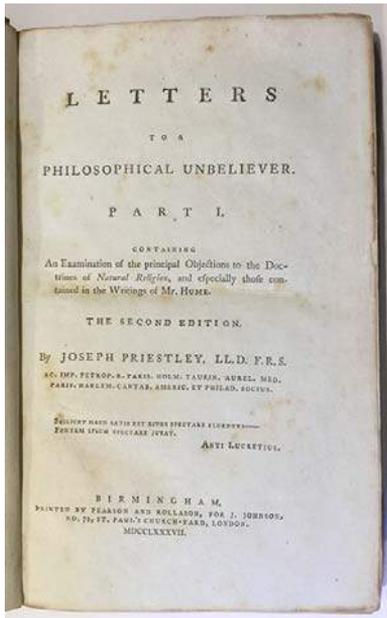
268. PRIESTLEY, Joseph. Lectures on History, and General Policy; to which is prefixed, an essay on a course of liberal education for civil and active life. Two volumes. *xvi, 408pp; vii, [1], 468, [20]pp., 2 folding plates.* Worn contemporary calf, boards detached, and some old waterstaining towards the end of Vol II. ESTC T37701.
8vo. printed for J. Johnson, St. Paul's Church Yard, 1793. £45.00

269. PRIESTLEY, Joseph.
A Letter to the Right Honourable William Pitt, first Lord of the Treasury, and Chancellor of the Exchequer; on the subjects of toleration and Church establishments; occasioned by his speech against the repeal of the Test and Corporation Acts, on Wednesday the 28th of March, 1787. *[2], 45, [1]p.* An uncut copy in original sugar paper wrappers, Some old waterstaining, and rear cover detached. Small stamp of Lambeth Palace Library on the title-page and final leaf. ESTC T38427.
8vo. printed for J. Johnson, No 72, St. Paul's Church-Yard; and J. Debrett, Piccadilly, MDCCLXXXVII. [1787]. £45.00



270. PRIESTLEY, Joseph. Letters to a Philosophical Unbeliever. Containing an examination of the principal objections to the doctrines of natural religion, and especially those contained in the writings of Mr. Hume. The second edition. Two volumes. *xvi, 304pp; xxiv, 231, [9]pp.* Bound in recent half calf, re-using the original marbled boards. Some foxing. ESTC T38541, T38542.
8vo. Birmingham: printed by Pearson and Rollason, for J. Johnson, No. 72, St. Paul's Church-Yard, London, MDCCLXXXVII. [1787].

£140.00



271. PRIESTLEY, Joseph. Letters to the Right Honourable Edmund Burke, occasioned by his Reflections on the Revolution in France, &c. The second edition, corrected. *xiii*, [3], 155, [1]p advert. A good copy bound in recent quarter calf, marbled boards, vertical title label. Armorial book-plate of Roberto Comititis de Crewe on a preliminary blank. 8vo. Birmingham: printed by Thomas Pearson; and sold by J. Johnson, St. Paul's Church-Yard, London, MDCCXCI. [1791].

£95.00

~ ESTC T38568, the variant with p. vii misnumbered vi. Three editions of this pamphlet were published in Birmingham, all in 1791. There were two other issues, again in 1791, one published in Dublin, the other in New York.

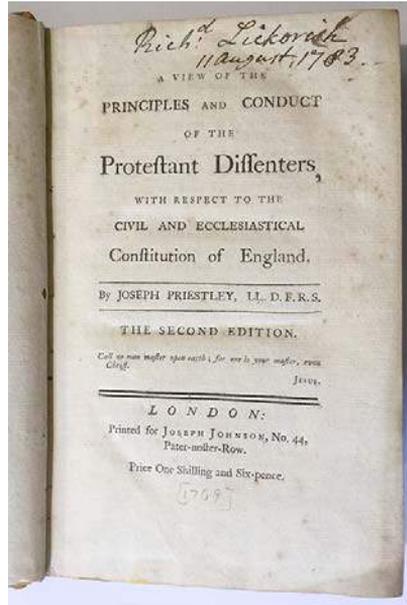
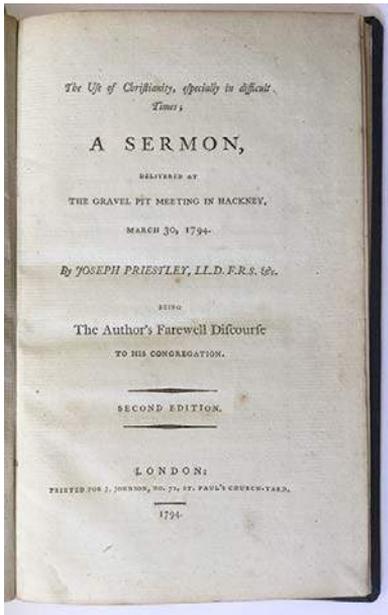
272. PRIESTLEY, Joseph. Notes on all the Books of Scriptures, for the use of the Pulpit and Private Families. Four volumes. Contemporary tree calf, gilt spines with black morocco labels. Some rubbing to the spines and extremities, and scattered foxing. With two versions of Joseph Priestley's book-plate. Some section numbers in the first volume have been corrected by hand.

8vo. Northumberland: printed for the Author. 1803.

£160.00

273. PRIESTLEY, Joseph. The Use of Christianity, especially in difficult times; a sermon, delivered at the Gravel Pit meeting in Hackney, March 30, 1794. *vii*, [1], 54pp. Some foxing and browning. Disbound, and stapled. 8vo. Dublin: printed by William Folds. 1794. £75.00

~ ESTC T50627. No copy in America.



274. PRIESTLEY, Joseph. The Use of Christianity, especially in difficult times; a sermon, delivered at the Gravel Pit meeting in Hackney, March 30, 1794. Second edition. *vii*, [1], 54pp. Library cloth, with struck through book-plate of University of London, and small stamp on half-title. ESTC T50626.

8vo. printed for J. Johnson. 1794.

£45.00

275. PRIESTLEY, Joseph. A View of the Principles and Conduct of the Protestant Dissenters, with respect to the civil and ecclesiastical constitution of England. The Second Edition. [8], 91, [1]p advert. ESTC T50783.

8vo. printed for Joseph Johnson, No. 44, Pater-Noster-Row, [1769].

LINDSEY, Theophilus. Two Dissertations. I. On the Preface to St. John's Gospel. II. On Praying to Jesus Christ. With a short postscript by Dr. Jebb. [4], 152pp.
8vo. printed for J. Johnson. 1779.
ESTC T26793.

[FINDLAY, Robert]. A Letter to the Rev. Mr. Jebb, with relation to his declared sentiments about the unlawfulness of all Religious Addresses to Christ Jesus. [6], 57, [1]p.
8vo. printed by Galabin and Baker, Number 1, Ingram-Court, Fenchurch-Street, MDCCLXXVIII. [1778].
ESTC T60172, Princeton and Yale only in America.

HORNE, George. Christ the Object of Religious Adoration; and therefore, very God. A sermon preached before the University of Oxford, at St. Mary's on Sunday, May 14, 1775. The second edition. [2], 27, [1]p.
8vo. Oxford: at the Clarendon Press, M.DCC.LXX.VI Sold by Daniel Prince, and by Mess. Rivington, London, 1776.
ESTC T26572, BL, Sion, John Rylands; Victoria.
Ownership signature of Richard Lickorish, 15 March 1787.

JEBB, John. A Short State of the Reasons for a late Resignation. To which are added, occasional observations. And a Letter to the Right Reverend the Bishop of Norwich. The Second Edition. [2], 18pp.
8vo. Cambridge: printed by Fletcher and Hodson. 1775.
ESTC N22859, Cambridge, Dr Williams, Rylands; Columbia, UCLA, Yale.

DISNEY, John. Reasons for Resigning the Rectory of Panton and Vicarage of Swinderby, in Lincolnshire; and quitting the Church of England. 23, [1]p., half-title.
8vo. printed for J. Johnson, No 72, St. Paul's Church-Yard, 1782.
ESTC T26906. Boston, California, Louisiana, and Philadelphia only in America.

PRIESTLEY, Joseph. Remarks on the Monthly Review of the letters to Dr. Horsley; in which the Rev. Mr. Samuel Badcock, the writer of that review, is called upon to defend what he has advanced in it. 29, [5]pp.
9vo. Birmingham, printed by Pearson and Rollason. 1784.
ESTC T46817.

HARWOOD, Edward. Of the Socinian Scheme. Third edition,

corrected and enlarged. 55, [1]p.

8vo. [London]: Printed for James Buckland, Paternoster-Row; Payne and Son, at the Mews-Gate; Charles Dilly, in the Poultry; and Robert Faulder, New Bond Street; London, [1786].

ESTC T12294, BL, Oxford, John Rylands; Duke University.

[LARDNER, Nathaniel]. Two Schemes of a Trinity Considered, and the Divine Unity Asserted. Four discourses upon Philip.ii.5 ... 11. [12], 100pp.

8vo. [London], printed by J. Rivington... and sold by J. Johnson. 1784.

ESTC T121101.

ANON. Primitive Candor: or, the moderation of the earlier fathers towards the Unitarians, the necessary consequence of the circumstances of the times. Being an attempt to estimate the Weight of their Testimony, In Behalf Of The Proper Divinity Of Christ. 52pp.

8vo. printed for J. Buckland. 1785.

ESTC N20707, Birmingham, Cambridge, Congregational Library, Guildhall, Oxford; Philadelphia; Victoria.

GEDDES, Alexander. Letter to the Rev. Dr. Priestley; in which the author attempts to prove, by one prescriptive argument, that the divinity of Jesus Christ was a primitive tenet of Christianity. [2], 36, [2]pp *advert.* 8vo. printed for the author; and sold by R. Faulder, New Bond-Street; J. Johnson, St. Paul's Church-Yard; and C. Elliot, in the Strand, M.DCC.LXXXVII. [1787].

ESTC T38314.

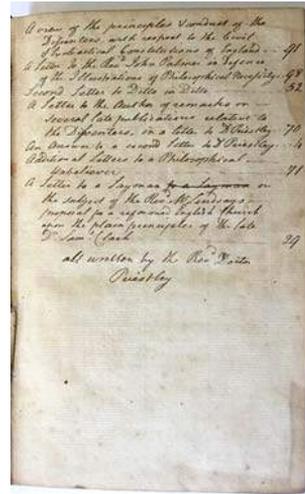
Ownership signature of Richard Lickorish, 3 November 1787.

Contemporary calf, raised bands, red morocco label lettered 'Controversial Christianity.' Contemporary ownership name of Richard Lickorish to each title-page, each with a date, between 11th August 1783 and 3rd November 1787. He has also occasionally added a marginal note or cross. In 1793 he published 'Sermons; and tracts upon various subjects; literary, critical, and political. Vol. 1. By the Rev. Richard Lickorish, M. D. Late of Lincoln College, Oxford.' ESTC T104651, Birmingham, BK; McMaster only.

£395.00

276. PRIESTLEY, Joseph.

A View of the Principles and Conduct of the Protestant Dissenters, with respect to the civil and ecclesiastical constitution of England. The Second Edition. [8], 91, [1]p advert. 8vo. printed for Joseph Johnson, No. 44, Pater-Noster-Row, [1769]. ESTC T50783.



A Letter to the Rev. Mr. John Palmer, in defence of the Illustrations of Philosophical Necessity. First edition. [6], 98pp. 8vo. Bath: printed by R. Cruttwell; and sold by J. Johnson, No. 72, St. Paul's Church-Yard, London, MDCCLXXIX. [1779]. ESTC T38320.

A Second Letter to the Rev. Mr. John Palmer, in defence of The Doctrine of Philosophical Necessity. [4], 52pp., half-title. 8vo. printed by H. Baldwin, for J. Johnson, No. 72, St. Paul's Church-Yard, MDCCLXXX. [1780]. ESTC T47320

Letters to the Author of Remarks on several late publications relative to the Dissenters, In a Letter to Dr. Priestley. First edition. 70, [2]pp. 8vo. printed for J. Johnson, in Pater-Noster-Row, M,DCC,LXX. [1770]. ESTC T38554

An Answer to a Second Letter to Dr Priestley. 4pp., drop-head title. 8vo. [London? 1770] ESTC N1804, scarce, not in BL, not in Crook. A reply to William Enfield.

Additional Letters to a Philosophical Unbeliever, in answer to Mr. William Hammon. xiv, [2], 71, [9]pp adverts., half-title. 8vo. Birmingham: printed by Pearson and Rollason, for J. Johnson, No. 72, St. Paul's Church-Yard, London, MDCCLXXXII. [1782].

ESTC N2174. A response to Matthew Turner's 'Answer to Dr. Priestley's Letters to a Philosophical Unbeliever. Part I', London, 1782.

A Letter to a Layman, on the subject of the Rev. Mr. Lindsey's proposal for a reformed English Church, upon the plan of the Late Dr. Samuel Clarke. [2], 29, [1]p.

8vo. Printed for J. Wilkie, No. 71, in St. Paul's Church Yard, 1774.
ESTC T11808.

Seven pamphlets bound in contemporary half calf, raised and gilt banded spine, with red morocco label, 'Theological Tracts of Dr Priestley.' Contemporary hand written contents list on a preliminary blank. Upper board detached, rear joint cracked and head and tail of spine worn.

£220.00

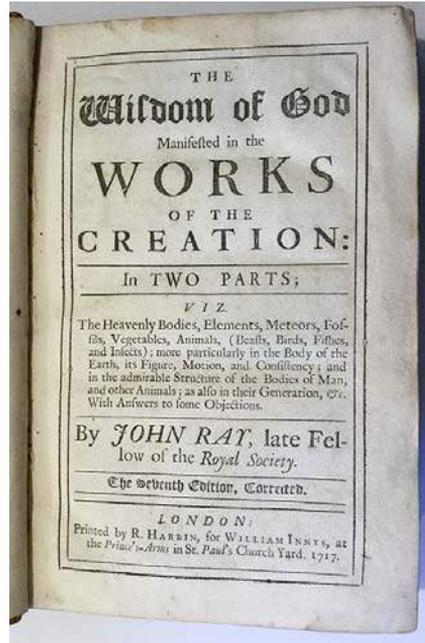


277. PUFENDORF, Samuel. S. Pufendorfii De officio hominis & civis juxta legem naturalem, libri duo. Selectis variorum notis, maximeq; propriis illustravit, celeberrimi Buddei Historiam Juris Naturalis Notis adhaerentem praemissis, indicemq; rerum subjunxit Tho. Johnson, A. M. Coll. Magd. Cant. Soc. Editio quarta. [2], xvi [i.e. xiv], 513 [i.e. 511], [1]p., engraved portrait frontispiece, and title-page vignette. Contemporary calf, raised bands, gilt label. Head of the spine a little worn, some abrasions to the boards, and spine rubbed. ESTC T141118.

8vo. Londini: impensis Gul. Thurlbourn & J. Woodyer, bibliopol. Cantab. & J. Beecroft, apud Bibliam & Coronam in vico vulgo dicto Pater-Noster-Row, MDCCLVIII. [1758].
£120.00

278. RAY, John. *The Wisdom of God manifested in the works of the creation: in two parts; ... With answers to some objections.* The seventh edition, corrected. [25], 18-405, [3]pp adverts. Lacks the portrait frontispiece. Full contemporary panelled calf, gilt spine, red morocco label. Joints cracked and head and tail of the spine worn. Armorial book-plate of Rob: Ld. Raymond, and the date Mar 8, 1717 on the preliminary blank. ESTC T93667. 8vo. printed by R. Harbin, for William Innys, 1717.

£40.00



279. REID, Thomas. *An Inquiry into the Human Mind, on the Principles of Common Sense.* The third edition, corrected. xvi, 383, [1]p. A good copy bound in full contemporary marbled calf, gilt decorated spine with red morocco label. Upper joint slightly cracked but firm, and small chips to the head and tail of the spine. Armorial book-plate of the Abercorn family. ESTC N3592

8vo. printed for T. Cadell, (successor to A. Millar) in the Strand, and T. Longman, in Pater-Noster Row, London; and A. Kincaid and J. Bell, Edinburgh, MDCCLXIX. [1769].

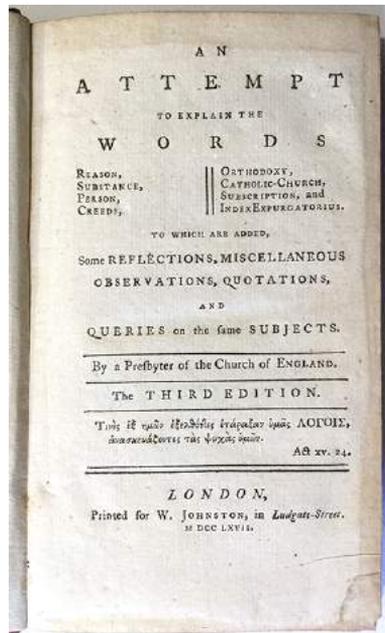
£220.00

280. RIVIERE, Antonius. Calvinismus Bestiarum Religio. Editio altera Pariensi nitidior. [12], 180pp., woodcut printer's device on the title-page. Tear with loss to the blank top corner of the final leaf. Some browning and old waterstaining. Contemporary calf, neatly rebacked, corners worn. Alexander Gordon's copy with his notes on the end-papers. 12mo. Lugduni. Sumptibus Vlaudij Landry. 1630. £120.00

~ The second edition, published the same year as the first, of this bitter satire against the Dominicans.

281. [ROBERTSON, William]. An Attempt to Explain the Words reason, substance, person, creeds, orthodoxy, catholic-church, subscription, and index expurgatorius. To which are added, some reflections, Miscellaneous Observations, Quotations, and Queries on the same Subjects. By a presbyter of the Church of England. The third edition. *xii*, 252pp. Full contemporary calf, double gilt ruled borders, spine rubbed and lacks the label. ESTC T87620.

12mo. printed for W. Johnston, in Ludgate-Street, MDCCLXVII. [1767]. £45.00



282. [ROBINSON, Robert]. Arcana: or the Principles of the late Petitioners to Parliament for relief in the Matter of Subscription. In VIII Letters to a Friend. Letter I. On Candor in Controversy. Let. II. On Uniformity in religion. Let. III. On the Right of Private Judgment. Let. IV. On Civil Magistracy. Let. V. On Innovation. Let. VI. On Orthodoxy. Let. VII. On Persecution. Let. VIII. On Sophistry. *xv*, [4], 12-110pp. An uncut copy, stitched as issued. Some age toning to the paper, and a few creases to the page edges. ESTC T6487.

8vo. Cambridge: printed and sold by Fletcher & Hodson: sold also by E. & C. Dilly in the Poultry, G. Keith in Gracechurch-Street, S. Crowder in Paternoster-Row London, and Hodson & Johnson in Salisbury MDCCLXXIV. [1774].

£95.00

~ By the late 1770s, as a result of the popularity of his writings, Robert Robinson (Baptist minister at St. Andrew's Street, Cambridge, 1759-1790) had become one of the more influential and controversial Baptist ministers in England, both in matters of church polity and political dissent. His close friendships in the 1780s with Cambridge Socinians William Frend and Robert Tyrwhitt (both of Jesus College) and the former Particular Baptist turned Unitarian George Dyer of Emmanuel College, as well as his appreciation of the brilliant Unitarian Joseph Priestley, led many Baptists and former Evangelical friends of Robinson to consider him dangerously close to adopting a Unitarian position on the nature of Christ and man. An outspoken political reformer, Robinson was a founding member of the Society for Constitutional Information (1780), an important arm of the radical reform movement in England.

283. ROGERS, John. *The Necessity of Divine Revelation, and the truth of the Christian revelation, asserted: in eight sermons. To which is prefixed, a preface, with some remarks on a late book, intituled, the scheme of literal prophecy considered, &c.* The fifth edition. *lxv*, [3], 222, [2]pp *advert.* 8vo. Printed for J. Richardson, in Pater-noster-Row, M.DCC.LVII. [1757].

ESTC T171062, not in BL.

with...

ROGERS, John. *Twelve Sermons preached upon several occasions.* The fifth edition. [12], 318, [2]pp *advert.*

8vo. Printed for M. Richardson; and sold by G. Robinson, and J. Roberts, in Pater-noster-Row, M.DCC.LXVI. [1766].

ESTC T175034, National Trust, Trinity; Duke, only.

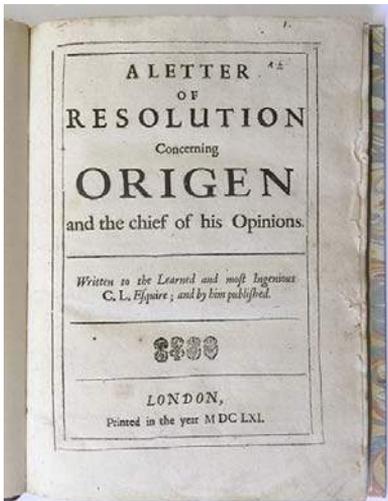
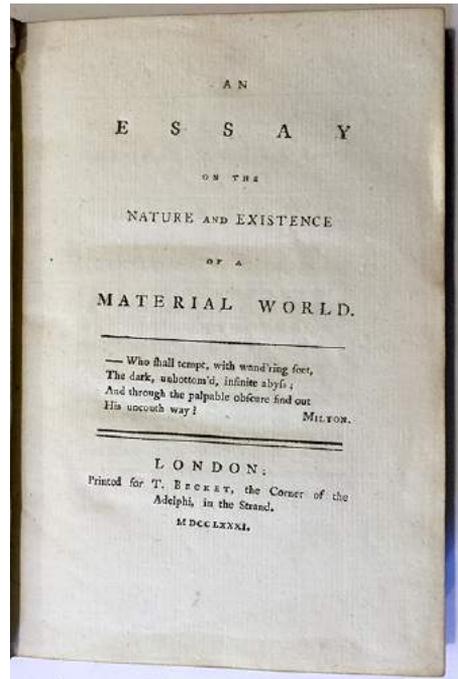
Two volumes, bound in matching full contemporary calf, raised and gilt banded spines, with morocco labels 'Rogers Sermons'. Slight surface wear to the leather at the foot of the upper board of Vol I.

£60.00

284. [RUSSELL]. An Essay on the Nature and Existence of a Material World. [4], xvi, 208pp., half-title. A clean copy bound in full contemporary calf, raised bands, red morocco label. Upper joint cracked, rear board detached, and head of the spine worn. Middleton Park book-plate. Scarce, the sole 18th century edition. ESTC T136859.

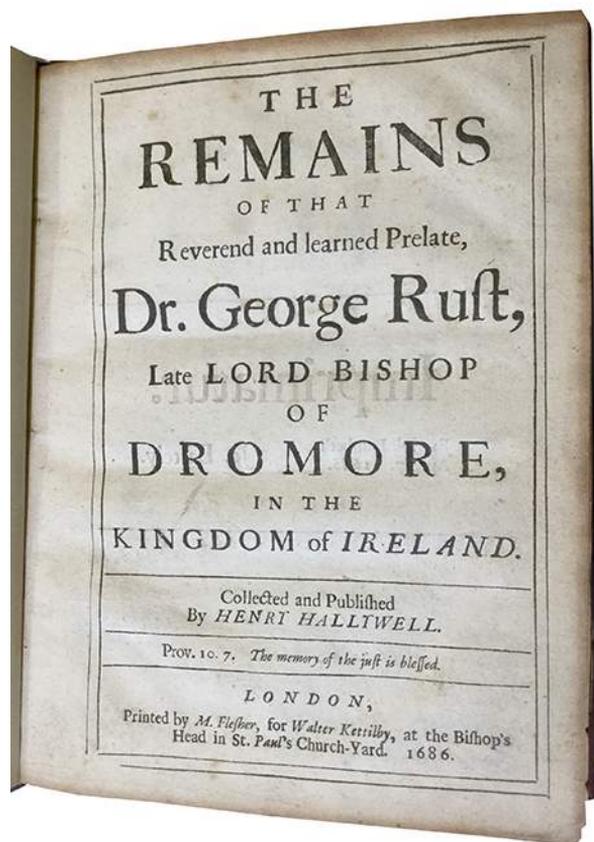
8vo. printed for T. Becket, the Corner of the Adelphi, in the Strand, MDCCLXXXI. [1781].

£95.00



285. [RUST, George]. A Letter of Resolution concerning Origen and the chief of his opinions. Written to the learned and most ingenious C.L. Esquire; and by him published. [8], 136pp. A very good copy bound in recent quarter calf, marbled boards, raised bands and green morocco label. 4to. [s.n.], printed in the year MDCLXI. [1661]. £195.00

~ ESTC R8613, the setting with a line of four ornaments above the imprint.



286. RUST, George. The Remains of that Reverend and Learned Prelate, Dr. George Rust, late Lord Bishop of Dromore, in the Kingdom of Ireland. Collected and published by Henry Hallywell. First edition. [16], 64, 73-80pp., text continuous despite erratic pagination. Some slight browning, but a good copy bound in recent blind ruled calf.

4to. printed by M. Flesher, for Walter Kettilby, at the Bishop's Head in St. Paul's Church-Yard, 1686. £225.00

~ ESTC R22759. Not in the National Library of Ireland. Scarce. George Rust, Cambridge Platonist and associate of Jeremy Taylor. He was appointed Bishop of Dromore by patent in November 1667, and consecrated in Christ Church, Dublin, on 15 December. He died of fever in the prime of life in December 1670, and was buried in the choir of Dromore Cathedral in the same vault with his friend Taylor

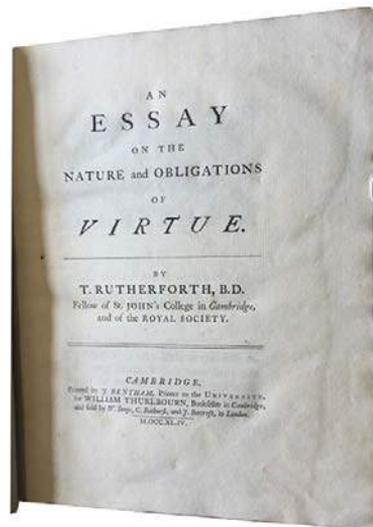
287. RUTHERFORTH, Thomas. A System of Natural Philosophy, being a course of lectures in mechanics, optics, hydrostatics, and astronomy; which are read in St Johns College Cambridge. In Two Volumes. First edition. [24], 1105, [7]pp., 31 engraved folding plates, and an engraved folding map. A clean copy in a worn contemporary binding. Mottled calf, boards detached, spines and corners worn. Stamped Royal Observatory on the title-page, and with 'cancelled as surplus to requirements' stamp on the end-paper. ESTC T150276.

4to. Cambridge: printed by J. Bentham, printer to the University, for W. Thurlbourn, bookseller in Cambridge; and sold by J. Beecroft, at the Bible and Crown in Lombard-Street, London, MDCCXLVIII. [1748]

£120.00

288. RUTHERFORTH, Thomas. An Essay on the Nature and Obligations of Virtue. First edition. [12], 384, [12]pp., half-title. A clean copy bound in full contemporary calf, joints, head and tail of the spine and corners worn. Lacks the label. Armorial book-plate of Edward Davenport, Esq. ESTC T84948.

4to. Cambridge: printed by J. Bentham, Printer to the University, for William Thurlbourn, Bookseller in Cambridge; and sold by W. Innys, C. Bathurst, and J. Beecroft, in London, M.DCC.XL.IV. [1744].



£95.00

289. RUTHERFORTH, Thomas. Ordo Institutionum Physicarum In Privatis Lectionibus. First edition. [12], 106pp., half-title., 31 engraved plates. An uncut copy in original calf backed sugar paper boards. Some old damp stains to the leading edges, and the boards are worn, corners bumped. With the contemporary ownership name of Richard Moore, Trinity College, 1770, on the front board, and numerous marginal notes to the text. Later book-plate of Dean Moore. ESTC T43412.

4to. Cantabrigiae: Typis academicis excudebat J. Bentham, impensis Gul. Thurlbourn. Prostant apud J. Beecroft, Londini, MDCCXLIII. [1743].

£120.00

290. SACHEVERELL, Henry. A Defence of Her Majesty's title to the crown, and a Justification of Her Entering into a War with France and Spain: As it was Deliver'd in a sermon preach'd before the University of Oxford On the 10th Day of June, 1702. Being the first Appointed for Imploring a Blessing on Her Majesty and Allies Engag'd in the Present war. The second edition. 24pp. Disbound. ESTC T32230.

8vo. printed for Henry Clements, at the Half-Moon in St. Paul's Church-Yard, MDCCX. [1710]. £30.00

291 SACHEVERELL, Henry. The Communication of Sin: a sermon preach'd at the assizes held at Derby, August 15th, 1709. [2], 19, [3]pp. Disbound.

8vo. [P]rinted for Henry Clements, at the Half-Moon in St. Paul's Church-Yard, 1709. £30.00

~ ESTC T77902. In this edition the third line of the imprint begins: "in St. Paul's".

292. SACHEVERELL, Henry. The Nature, Guilt, and Danger of Presumptuous Sins, set forth, in a sermon, preach'd before the University of Oxford, at St. Mary's, Septemb. 14th. 1707. 16pp. Disbound. ESTC T13219.

8vo. Oxford: printed for John Stephens: and are to be sold by James Knapton, London, 1708. £30.00

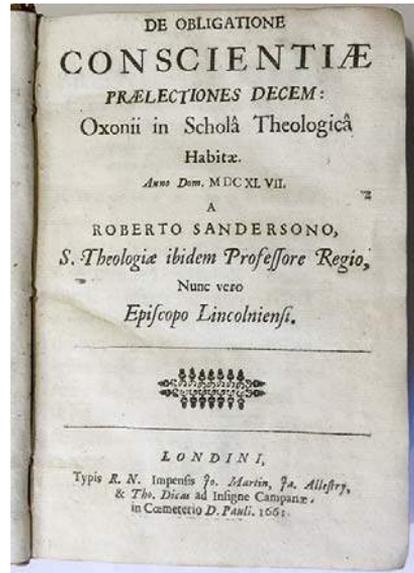
293. SACHEVERELL, Henry. The Perils of False Brethren, both in church, and state: set forth in a sermon preach'd before the Right Honourable the Lord-Mayor, aldermen, and citizens of London, at the cathedral-church of St. Paul, on the 5th of November, 1709. 24pp. Disbound.

8vo. printed for Henry Clements, at the Half-Moon in St Paul's Churchyard. 1709.

£30.00

294. SANDERSON, Robert.
 De Obligatione Conscientiæ
 Prælectiones decem: Oxonii in scholâ
 theologicâ habitæ. Anno Dom.
 MDCXLVII. A Roberto Sandersono,
 S. Theologiæ ibidem Professore Regio,
 nunc vero Episcopo Lincolnienſi. [24],
 384pp., *folding table*. A good clean
 copy bound in full contemporary blind
 ruled calf with early paper label on the
 spine. End-papers are printer's waste
 sheets from Willis 'Diatribæ de
 Febribus, 1660.'

8vo. Londini: typis R.N. Impensis Jo.
 Martin, Ja. Allestry, & Tho. Dicaſ ad
 Inſigne Campanæ in Cœmeterio D.
 Pauli, 1661. £295.00



~ ESTC R209681. First published in 1660, and dedicated to his friend Robert Boyle. Robert Sanderson was the first Professor of Divinity at Oxford and delivered his lectures on the binding nature of promises, and the obligation of conscience, in 1646 and 1647.

295. SANDERSON, Robert. Logicæ Artis Compendium. Editio nona. Authore Rob. Sandersono, Coll. Lincoln. in almâ Oxoniensi, quondum Socio. Et in eadem Academia Sacræ Theologiæ postea Professore Regio. [8], 304pp., *half-title*. A very good clean copy bound in full contemporary mottled calf, raised bands. Ownership signature of Guilielmi Shefton (?), E Coll, Exon 1685-6.

8vo. Oxoniæ: excudebat Leon. Lichfield. Impensis Ric. Davis, Ann. Dom. 1680. £220.00

~ ESTC R183226. BL, Cambridge, Oxford, Wells, Westminster; Folger, Harvard, Philadelphia, UCLA, Illinois.



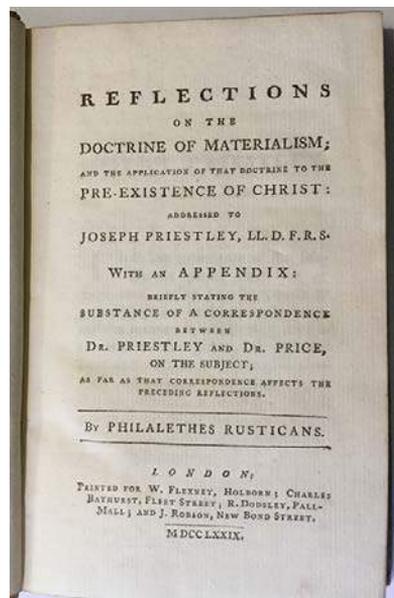
First published in 1615 this is the ninth edition of Sanderson's treatise of logic, widely used by seventeenth-century Cambridge and Oxford students (including John Locke).

296. [SHEPHERD, Richard]. Reflections on the Doctrine of Materialism; and the application of that doctrine to the pre-existence of Christ: addressed to Joseph Priestley, LL.D.F.R.S. With an appendix: briefly stating the substance of a correspondence between Dr. Priestley and Dr. Price, on the subject; as far as that correspondence affects the preceding reflections. By Philalethes Rusticans. [2], xx, [2], 256pp. A very good copy in full contemporary tree calf, gilt spine with red and dark green labels. The labels indicate this has been bound at the time as Vol III of Shepherd's Works.

8vo. printed for W. Flexney, Holborn; Charles Bathurst, Fleet Street; R. Dodsley, Pall-Mall; and J. Robson, New Bond Street, MDCCLXXIX. [1779].

£65.00

~ ESTC T149920, BL, Cambridge, Congregational Library, Oxford, Senate House. No copy in America.



297. [SHERLOCK, William]. The Tryal of the Witnesses of the Resurrection of Jesus. The tenth edition. 110, [2]pp. Disbound. ESTC T64776.

8vo. London, printed for J. And H. Pemberton. 1740. £30.00

298. SHERLOCK, William. The Tryal of the Witnesses of the Resurrection of Jesus. N. B. Not only Mr. Woolston's Objections in his Sixth Discourse, but those also which he and others have published in other Books, are here considered. The fifth edition. 110, [2]pp. Title-page dusty and with neat repair at the foot. ESTC T26523.

8vo. printed for J. Roberts, near the Oxford-Arms in Warwick-Lane, MDCCXXIX. [1729].

bound with...

[PEARCE, Zachary]. The Miracles of Jesus Vindicated. Part I [-IV] Containing the proofs of Jesus's resurrection stated, and the objections to it answer'd. The second edition of Parts I-III, First edition Part IV. . 31, [1]p; 31, [1]p; 32pp; 39, [1]p.

8vo. printed for J. Roberts, near the Oxford-Arms in Warwick-Lane, MDCCXXIX. [1729].

bound with...

TILLY, William. A Preservative against the growing infidelity and apostacy of the present age, in three discourses lately deliver'd before the University of Oxford, at St. Mary's Church: The two former afterwards at the Temple, London. xxiii, [1], 94, [2]pp. ESTC T44245.

8vo. printed for J. Robverts in Warwick-Lane. 1729.

Bound together in full contemporary calf, unlettered spine rubbed and with slight wear to the head and tail. Contemporary manuscript contents note on the inner front board.

£75.00

299. SHERLOCK, William. A Discourse Concerning the Divine Providence. The sixth edition. [10], 452pp., *portrait frontispiece*. Contemporary calf, upper board detached, spine worn and rear joint cracked. Name clipped from the front-end-paper. Some foxing. ESTC T79379.

8vo. printed for D. Browne. 1725.

£30.00

300. SHERLOCK, William. A Discourse concerning the Happiness of Good Men, and the punishment of the wicked, in the next world. Part I. Containing the Proofs of the Immortality of the Soul, and Immortal Life. The second edition. [8], 472pp. Contemporary calf, spine worn, boards detached, lacks front-end-paper.

8vo. printed for W. Rogers, at the Sun against St. Dunstan's Church in Fleet-Street, MDCCV. [1705]. £40.00

~ ESTC T79381. No further parts were published. Three copies only in America (Cornell, Georgetown, Harvard).

301. SHERLOCK, William. A Practical Discourse Concerning Death. The sixteenth edition. [12], 230, [2]pp., half-title. A good copy in full contemporary calf, double gilt ruled borders, arised and gilt banded unlettered spine. Slight wear to the head of the spine.

12mo. printed by J.R. for D. Brown, J. Walthoe, J. Nicholson, B. Tooke, J. Pemberton, and T. Ward, MDCCXIV. [1714]. £40.00

~ ESTC T79796. BL, NLS, John Rylands; Columbia, Kent State; Queensland.

302. SHERLOCK, William. A Vindication of the Doctrine of the Holy and ever blessed Trinity, and the incarnation of the Son of God. Occasioned by the brief notes on the Creed of St. Athanasius, and the Brief history of the Unitarians, or Socinians; and containing an answer to both. The third edition. [8], 272pp. A good clean copy bound in contemporary panelled calf, raised bands. Some rubbing to the boards, head of spine slightly chipped, and small crack to the top inch of the upper board. ESTC R34260. 4to. printed for W[illiam]. Rogers, at the Sun, over-against St. Dunstan's Church, in Fleet-street, 1694. £45.00

303. SILVESTER, Tipping. The Evidence of the Resurrection of Jesus Vindicated, against the Cavils of a moral philosopher; Form'd in Answer to the Trial of the Witnesses. In which Tract His Blunders and Errors are Expos'd; and all his Arguments prov'd Empty and Inconclusive.[4], 124pp. Disbound.

8vo. printed and sold by T. Gardner, at Cowley's Head, opposite St. Clement's Church in the Strand, 1744. £35.00

~ ESTC T1496. Not in BL, and Huntington and Kansas only in America.

304. SMALRIDGE, George. A Sermon preach'd before the Right Worshipful the Court of Aldermen, at the Cathedral Church of St Paul, London; on Monday, January 31. 1708/9. Being The Anniversary of the Martyrdom of King Charles I. *16pp.* Disbound. ESTC N23587.
8vo. printed by G. J. for Jonah Bowyer, at the Rose in Ludgate-Street, 1709. £30.00

305. SMITH, John. Select Discourses treating 1. Of the true way or method of attaining to divine knowledge. 2. Of superstition. 3. Of atheism. 4. Of the immortality of the soul. 5. Of the existence and nature of God. 6. Of prophesie. 7. Of the difference between the legal and the evangelical righteousness, the old and the new covenant, &c. 8. Of the shortness and vanity of a pharisaick righteousness. 9. Of the excellency and nobleness of true religion. 10. Of a Christians conflicts with, and conquests over, Satan. As also a sermon preached by Simon Patrick D.D. (then Fellow of the same Colledge) at the author's funeral: with a brief account of his life and death. The second edition, corrected. *xxx, [2], 512pp., each section with a divisional title-page.* Title-page browned around the margins, old damp stains to the leading edge of the next two leaves, and some general light browning, but a better copy than this implies. Bound in recent calf, raised bands, gilt label. 19th century oval stamp of Hackney College Library at the foot of the title-page. ESTC R4804.
4to. Cambridge: printed by John Hayes, for W. Morden bookseller, 1673. £120.00

306. SNAPE, Andrew. A Sermon preach'd before the Right Honourable the Lord Mayor of London, the Court of Aldermen, and the governours of the several hospitals of the city; at the parish church of St. Bride, alias Bridget, on Wednesday in Easter week, 1707. Being one of the Anniversary Spittal Sermons. *16pp.* Disbound. ESTC T9625.
8vo. printed for Richard Sare, at Grays-Inn Gate in Holborn, [1707]. £30.00

307. [SOUTH, Robert]. *Animadversions upon Dr. Sherlock's book, entituled A Vindication of the Holy and ever-blessed Trinity, &c. Together with a more necessary vindication of that sacred, and prime article of the Christian faith from his new notions, and false explications of it. Humbly offered to his admirers, and to himself the chief of them. By a divine of the Church of England. The second edition with some additions.* [2], xix, [3], 382, [2]pp. Contemporary panelled calf, spine worn, upper board detached and rear joint and corners worn. Internally a good copy. 4to. printed for Randal Taylor, near Stationers-Hall, MDCXCIII. [1693]. £65.00

~ ESTC R10418. Leaf b4 in uncanceled state with advertisement at foot of verso.

In 1693 South intervened anonymously in the Socinian controversy, and against William Sherlock, his *Animadversions on Sherlock's Animadversions on Dr Sherlock's Book, entitled a Vindication of the Holy and Ever Blessed Trinity* (1690) being 'humbly offered to his admirers, and to himself the chief of them.' He made galling references to Sherlock's career, 'tainted with a conventicle' at the outset; vehemently assailed his earlier writings as heterodox on the doctrine of atonement, and maintained his 'new notion' of the Trinity to be tritheistic; an opinion reiterated in his '*Tritheism Charged upon Dr Sherlock's New Notion of the Trinity, and the Charge Made Good* (1695).

308. [SOUTH, Robert]. *Tritheism charged upon Dr Sherlock's new notion of the Trinity. And the charge made good, in an answer to the defense of the said notion against the Animadversions upon Dr. Sherlock's book, entituled, A vindication of the doctrine of the holy and ever blessed Trinity, &c. By a divine of the Church of England.* [24], 316pp. Full contemporary mottled panelled calf, raised bands. Spine rubbed and upper joint cracked but firm. ESTC R10469.

4to. printed for John Whitlock, near Stationers-Hall, MDCXCV. [1695]. £120.00

~ In 1693 South intervened anonymously in the Socinian controversy, and against William Sherlock, his *Animadversions on Sherlock's Animadversions on Dr Sherlock's Book, entitled a Vindication of the Holy and Ever Blessed Trinity* (1690) being 'humbly offered to his admirers, and to himself the chief of them.' He made galling references to Sherlock's career, 'tainted with a conventicle' at the outset; vehemently assailed his earlier writings as heterodox on the

doctrine of atonement, and maintained his 'new notion' of the Trinity to be tritheistic; an opinion reiterated in his "*Tritheism Charged upon Dr Sherlock's New Notion of the Trinity, and the Charge Made Good* (1695).

309. SOUTH, Robert. Twelve Sermons preached upon several occasions. Six of them never before printed. [8], 639, [1] p. Lacks the portrait frontispiece. A clean copy but in worn contemporary calf, boards loose, spine worn. ESTC R13931.

8vo. printed by J[ohn]. H[eptinstall]. for Thomas Bennet, at the Half Moon in St. Paul's Church-yard, 1692. £45.00

310. STANHOPE, Michael. God the Author of Victory. A sermon preach'd in the Royal-Chappel at White-Hall, on Thursday the 19th of August, 1708. Being the day of thanksgiving for the happy success of Her Majesty's Councils and forces against the late insolent attempt of the pretender to invade Her Majesty's Kingdom of Great Britain: as also for the glorious victory obtain'd over the French near Audenarde in Flanders by the arms of Her Majesty and Her Allies, under the command of the Duke of Marlborough. 16pp. Disbound. ESTC T14089.

8vo. Printed for W. Taylor, at the Ship in St. Paul's Church yard, 1708. £30.00

311. STERRY, Peter. A Discourse of the Freedom of the Will. [34], 242pp. Contemporary panelled calf, later, but not recent spine, boards detached, corners worn.

folio. printed for John Starkey, at the Miter near Temple-Bar, in Fleet-street, 1675. £120.00

~ ESTC R471001, Warburg; Folger, Union Theological Seminary only In this issue, line 8 of title has: 'Emanuel'; line 2 of imprint ends: 'near'.

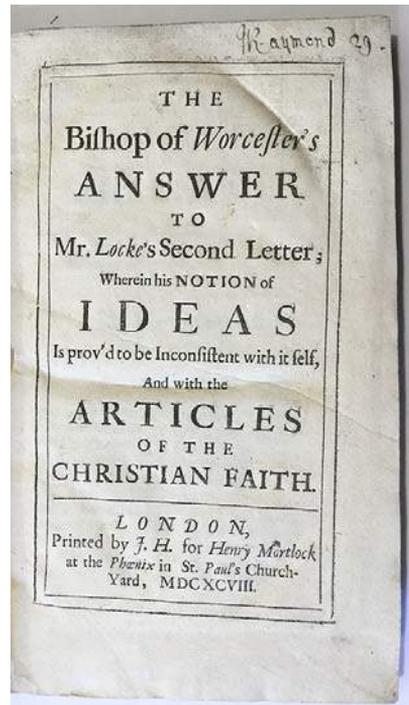
Late nineteenth century ownership signature of Nath. Micklem e Coll BVM Winton Oxon, and earlier ownership signature of R. Greaves, who has added numerous manuscript comments to the margins, and noted that he gave the book to Jane Taylor in 1866. There are also some additional ones by Micklem.

312. STEWART, Dugald. *Philosophical Essays*. xii, lxxvi, 590, [2]pp., *errata slip*. An uncut copy in worn original boards, spine mainly lacking, and boards detached. Some foxing.
4to. Edinburgh: George Ramsay and Company. 1810. £50.00

313. STEWART, Dugald. *Elements of the Philosophy of the Human Mind*. The second edition, corrected. Two volumes. Worn contemporary half calf, boards detached. Some foxing.
8vo., printed by A. Strahan. 1802. £40.00

314. [STILLINGFLEET, Edward]. *The Bishop of Worcester's Answer to Mr. Locke's Second Letter; wherein his notion of ideas is prov'd to be inconsistent with it self, and with the articles of the Christian faith*. First edition. 178, [6]pp *advert.* Lacks the front-end-paper. Full contemporary panelled calf, joints cracked but firm, red morocco labels. Head and tail of the spine worn, and some insect damage to a section of the upper board. Ownership signature of J. Raymond [17?]29.

8vo. printed by J[ohn]. H[eptinstall]. for Henry Mortlock at the Phoenix in St. Paul's Church-Yard, MDCXCVIII. [1698]. £220.00



~ ESTC R3400. A reply to: "Mr. Locke's reply to the Right Reverend the Lord Bishop of Worcester's Answer to his Second Letter."

"In March 1690, Locke's long expected Essay concerning Human Understanding, on which he had been at work intermittently since 1671, was finally published. It met with immediate success, and led to a voluminous literature of attack and reply; young fellows of colleges tried to introduce it at the universities, and heads of houses sat in conclave to devise means for its suppression. To one of his

critics Locke replied at length. This was Edward Stillingfleet, bishop of Worcester, who, in his *Vindication of the Doctrine of the Trinity* (1696), had attacked the new philosophy. It was the theological consequences which were drawn from the doctrines of the *Essay* not so much by Locke himself as by Toland, in his *Christianity not mysterious*, that the bishop had chiefly in view; in philosophy for its own sake he does not seem to have been interested. But his criticism drew attention to one of the least satisfactory (if, also, one of the most suggestive) doctrines of the *Essay*—its explanation of the idea of substance; and discredit was thrown on the “new way of ideas” in general. In January, 1697, Locke replied in *A Letter to the Bishop of Worcester*. Stillingfleet answered this in May; and Locke was ready with a second letter in August. Stillingfleet replied in 1698, and Locke’s lengthy third letter appeared in 1699. The bishop’s death, later in the same year, put an end to the controversy.”

ref: Cambridge History of English Literature.

315. STOUGHTON, William. *A Sermon preach’d before the state in Christ-Church in Dublin, on Monday January 31. 1708/9. Publish’d for his own vindication, against thu many clamours rais’d upon it. 20pp.* Disbound. ESTC T280.

8vo. Printed at Dublin, and reprinted at London, for John Baker at the Black-Boy in Pater-noster-Row, MDCCIX. [1709]. £40.00

316. STURMY, Daniel. *A Sermon preach’d, &c. October the 31st. 1708. on the death of His Royal Highness the Prince. 14pp.* Disbound. ESTC T49145.

8vo. printed for Dan. Midwinter, at the Three Crowns in St. Paul’s Church-Yard, MDCCVIII. [1708]. £40.00

317. SYKES, Arthur Ashley. *The Case of Subscription to the XXXIX articles considered. Occasioned by Dr. Waterland’s Case of Arian Subscription. 52pp.* Some light age toning. Disbound. ESTC T20147.

8vo. Printed for James Knapton, at the Crown in St. Paul’s Church-yard, MDCCXXI. [1721]. £40.00

318. TAYLOR, John. Oratio habita coram Academia Cantabrigiensi in Templo Beatae Mariae, die solenni martyrii Caroli primi regis, A.D. MDCCXXX. 28pp., half-title. A good copy, disbound. Inscribed on the half-title, "E Dono Author[is] ingeniosissime." ESTC T120278.

8vo. Londini: typis Gul. Bowyer, sen. & jun. Prostat venalis apud Gul. Thurlbourn Cantabrigensem, R. Clements Oxoniensem, & bibliopolas Londinenses, MDCCXXX. [1730]. £45.00

319. TAYLOR, Nathaniel. A Discourse of the Nature and Necessity of Faith in Jesus Christ: with an answer to the pleas of our modern Unitarians for the sufficiency of bare morality or meer charity to salvation. [4], xiv, [6], 254, [2]pp adverts., half-title. Full contemporary calf, double gilt ruled borders, gilt panelled spine with red label. Upper sections of both joints cracked but firm, headcap and label chipped. Early ownership signature of M. Abney. ESTC R2369, first edition.

8vo. printed by R[obert]. R[oberts]. for John Lawrence, at the Angel, and Thomas Cockerill at the Three Legs, in the Poultry, 1700. £125.00

320. TILLOTSON, John. A Sermon preach'd at the morning exercise, at Cripple-Gate, about the year, 1660. Never yet publish'd among the rest of his Works. 16pp. Disbound. ESTC T143635.

8vo. printed by H. Hills, in Black-Fryars, near the Water-Side. For the Benefit of the Poor, 1709. £35.00

321. TILLY, William. The Sins and Vices of Mens Lives, the chief cause of their ignorance and corrupt opinions in religion. A sermon preach'd before the University of Oxford, at St. Mary's, on December the 11th, 1709. 16pp. Disbound. ESTC T48310.

8vo. printed for Anthony Peisley bookseller in Oxford, and are to be sold by J. Knapton and Hen. Clements booksellers in St. Paul's Church-Yard, London, 1710. £30.00

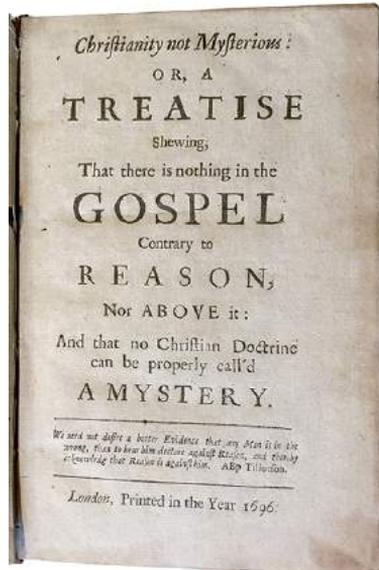
322. [TINDAL, Matthew]. Christianity as Old as the Creation: or, the gospel, a republication of the religion of nature. Volume 1. [all published]. viii, 391, [1]p. A very good copy in full contemporary panelled calf, raised bands, red morocco label. ESTC T101189.

8vo. London [s.n.], Printed in the Year M.DCC.XXX. [1730]. £30.00

323. [TINDAL, Matthew]. The Rights of the Christian Church asserted, against the Romish, and all other priests, who claim an independent power over it. With a preface concerning the government of the Church of England, as by law establish'd. Part I. The fourth edition corrected. *xcii*, 416, [20]pp. Contemporary sprinkled calf, boards detached, spine worn, and rather foxed. ESTC T152170.
8vo. [s.n.], Printed in the Year 1709. £25.00

The first book burned in Ireland?

324. [TOLAND, John]. Christianity not Mysterious: or, A treatise shewing, that there is nothing in the Gospel contrary to reason, nor above it: and that no Christian doctrine can be properly call'd a mystery. *xxxii*, 176pp. Some even age toning to the paper, but a very good copy bound in full contemporary blind ruled sprinkled calf. Slight chip to the head of the spine. With the early signature of J. Swift (not the Dean).
8vo. [s.n.], printed in the year 1696.
£350.00



~ ESTC R10582. The first edition of his most famous work. Born into a Gaelic-speaking Catholic family on the Inishowen peninsula of County Donegal, Toland converted to Anglicanism before the age of sixteen, was a Presbyterian in Scotland at the universities of Glasgow and Edinburgh, and at Leiden in Holland, and eventually professed to be a willing and committed member of the Church of England.

On 18th (some say 11th) September, 1697 the book was burned in front of the Irish Parliament Buildings. This had been ordered by the Parliament who declared some days earlier that the heretical book “be publickly burnt by the hands of the common hangman” and the author “be taken into the custody of the Serjeant at Arms and...prosecuted”. Such burning of books by the hangman had been done in England since 1634, though letters from Molyneux to Locke suggest it had not happened in Ireland before.

The book had already caused controversy. It was denounced when it was first published in 1696, the first edition anonymously and the second under Toland's name. The book argues that nothing in the Gospel can conflict with reason, the Gospel cannot transcend reason (so apparent conflicts with reason cannot be explained away as a mystery) and that no doctrine can at once be Christian and mysterious. The creation of mysteries within Christianity he attributed to innovations of competing sects.

325. [TRIMNELL, Charles]. A Sermon preach'd at the Parish-Church of St. James's Westminster, on Sunday the 30th of January, 1708. By the Right Reverend Father in God, Charles, Lord Bishop of Norwich, At his taking his Leave of the said Parish. Published at the Request of the Gentlemen of the Vestry. 16pp. Disbound. ESTC T45963.

8vo. printed for Tho. Chapman, 1709.

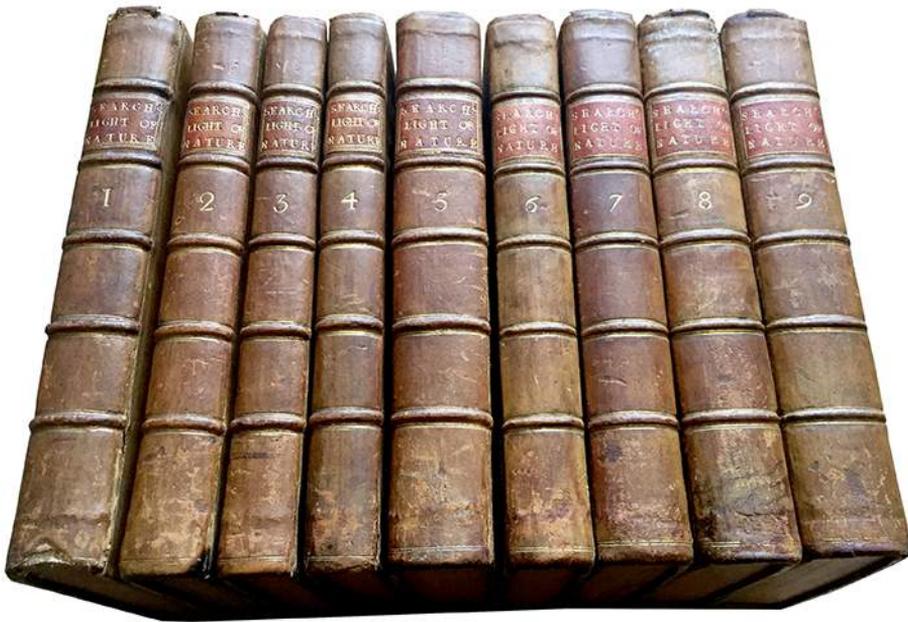
£30.00

326. [TUCKER, Abraham]. The Light of Nature Pursued. By Edward Search. Nine Volumes. (Volume I, Parts I & II; Volume II, Parts I, II & III; Volume III, Parts I - IV. pp. *xlvi*, 384; 384; 315; 335; 540, [3] (*blank, errata*); 403; 432; 462; 505, [1] (*errata*). Some slight wear to several headcaps, and the foot of one spine, but a good set bound in uniform full contemporary calf. Raised and gilt banded spines with all the red morocco labels intact. Single wormhole to the blank lower margin of the first volume, slight worming to outer margins of final leaves in volume III, and some slight foxing. ESTC T109651, and T153498.

8vo. printed by T. Jones, in Fetter-Lane; and sold by T. Payne, at the Mews-Gate, MDCCLXVIII. [1768]; and printed by W. Oliver: sold by T. Payne and Son; J. F. and C. Rivington; T. Cadell; L. Davis; and E. and C. Dilly, 1777.

£850.00

~ A very scarce complete set of the first edition of Tucker's magnum opus, the first five volumes printed in 1768, followed by four posthumous volumes in 1777. He started the work in 1756, two years after the death of his much missed wife, but his eyesight failed him completely in 1771, and he contrived an apparatus which enabled him to write legibly enough that the result could be transcribed by his daughter. She even taught herself ancient Greek in order to help with the task. Judith oversaw the posthumous publication of the final four books. She discarded her father's literary conceit of being 'Search' or 'Comment', publishing these volumes under his own name.



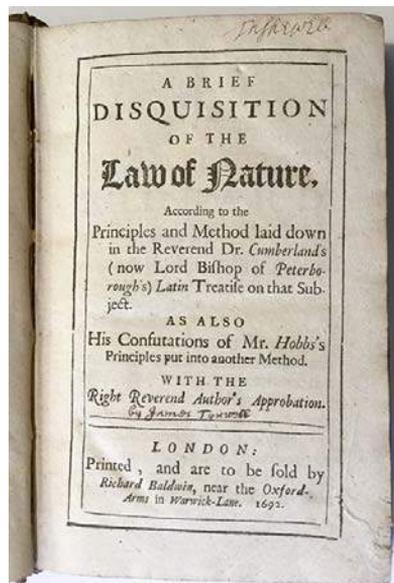
“Abraham Tucker led an uneventful life. He did not move in the intellectual circles of the age. Unlike most other notable thinkers in eighteenth century Britain, he does not crop up in Boswell’s record of Samuel Johnson’s life. Nor did Tucker correspond with philosophical contemporaries in continental Europe. For the most part, he lived quietly in Surrey on a large country estate. Having inherited the family fortune, Tucker never needed to seek a university or clerical position; nor did he rely on the sales of his books for an income. That distinguished him from contemporaries, such as Hume, Hartley and Reid, all of whom figure much more prominently in the histories of psychology. Unwilling to engage in public controversy and reluctant to push himself forward, Tucker preferred to stay at home, pursuing his intellectual interests and attending to the education of his two daughters.” Ref: Billig, Michael. *Abraham Tucker as an 18th-century William James*.

The author’s intention was to draw up “a scheme of nature and the fundamentals of natural religion, founded upon the basis of experience and observations resulting therefrom”. His work contains many psychological and more strictly metaphysical discussions, but it is chiefly in connexion with ethics that Tucker’s speculations are best remembered.

327. TUNSTALL, James. Lectures on Natural and Revealed Religion. First edition. [20], 308pp. Full contemporary mottled calf, spine and corners worn, boards detached. Some worming to the lower margins towards the front, neatly repaired on the first few leaves. Old dampstaining towards the rear of the volume, but not too intrusive. ESTC T102025. 4to. Printed by William Bowyer, MDCCLXV. [1765]. £45.00

328. TURNBULL, George. The Principles of Moral Philosophy. An enquiry into the wise and good government of the moral world. In which the continuance of good administration, and of due care about virtue, for ever, is inferred from present order in all things, in that part chiefly where virtue is concerned. First edition. [4], iv, xiv, [2], 419, [9]pp. Full contemporary calf, raised and gilt banded spine with red morocco label. Joints and head and tail of the spine worn. Very scarce. 8vo. printed for John Noon, at the White Hart, near Mercers Chapel, in Cheapside, MDCCXL. [1740]. £325.00

~ ESTC N20795. 7 copies only in America. The first edition of the first volume of this masterpiece of Scottish Common Sense philosophy. Turnbull's 'Christian Philosophy' was published later this same year, and is announced in the advertisement on the final page, "as soon as the author's health permits." It was based on lectures given in Aberdeen in the mid-1720s, and contains a defence of the claim that natural and moral philosophy are very similar types of enquiry. His pupil was Thomas Reid.



329. [TYRRELL, James]. A Brief Disquisition of the Law of Nature, according to the principles and method laid down in the Reverend Dr. Cumberland's (now Lord Bishop of Peterboroughs) Latin treatise on that subject. As also his confutations of Mr. Hobbs's principles put into another method. With the Right Reverend author's approbation. [98], 396,

[4]pp., with initial imprimatur leaf. A good copy in contemporary panelled calf, raised bands, lacks label. Slight wear to head and tail of the spine. Bound without the final errata leaf. ESTC R23556.
8vo. printed, and are to be sold by William Rogers, at the Sun over against St. Dunstan's Church in Fleet-street, 1692. £395.00

330. VEITCH, John. Memoir of Sir William Hamilton. x, 458pp., half-title, errata slip., portrait frontispiece. Contemporary calf, expertly rebacked, red morocco label. University of Glasgow prize label.
8vo. William Blackwood and Sons. 1869. £40.00

331. WAKE, William. A Sermon preach'd in the Parish Church of St. James Westminster, on Sunday the 29th of September, 1706... at his taking his leave of the said parish. Publish'd at the request of the gentlemen of the vestry, and many others of the parishioners. 16pp. Disbound. Some marks to the title-page and final leaves. ESTC T59321.
8vo. Printed by W.B. for Richard Sare, at Gray's-Inn-Gate in Holborn, 1707. £30.00

332. WAKEFIELD, Gilbert. Memoirs of the Life of Gilbert Wakefield. Written by Himself. First edition. vii ,[1], 405, [3]pp., portrait frontispiece. Contemporary calf, neatly rebacked, red morocco label. Some dustiness to the end-papers and paste-downs, and a little light browning to the text in places. Ownership signature of Norrison Scatcherd, July 14, 1799. ESTC T97998.
8vo. printed by E. Hodson, Bell-Yard; and sold by J. Deighton, Holborn, Opposite Gray's-Inn, 1792. £60.00

333. WAKEFIELD, Gilbert. Memoirs of the Life of Gilbert Wakefield. Written by Himself, a new edition, with his latest corrections, and notes by the editors. To which is subjoined, an appendix of original letters. Two volumes. xvi, 560pp; [6], 531, [1]p errata., portrait frontispiece. Full contemporary mottled calf, gilt spines rubbed and lacking one of the volume labels. Some foxing. Armorial book-plate of Joshua Pim.
8vo. printed for J. Johnson. 1804. £40.00

334. WALLIS, John. *Institutio Logicæ, ad communes usus accommodata*. Editio quinta, auctior & emendatior. [8], 260, [2], 261-313, [1]p. Full contemporary panelled calf, raised bands. Upper joint cracked, wear to the head of the spine, and lacks the spine label. End-papers removed at some time. ESTC T109729.

8vo. Oxonii: typis Leon. Lichfield, impensis Sam. Wilmot, Ric. Clements, Ant. Peisley, Steph. Kiblewhite, [and 5 others in Oxford], 1729.

£50.00

~ First published in 1687, 'a textbook which was to have four eighteenth-century editions and was to achieve the honor not only of being repeatedly singled out for respectful contradiction by Dugald Stewart between 1785 and 1809 in his distinguished lectures at Edinburgh on the philosophy of the human mind, but also of being mentioned with approval by Richard Whately in his 'Elements of Logic' in 1826.' Howell, 'Eighteenth-Century British Logic and Rhetoric'.

335. WARBURTON, William. *Julian. Or a discourse concerning the earthquake and fiery eruption, which defeated that Emperor's attempt to rebuild the temple at Jerusalem. In Which The reality of a divine Interposition is shewn; The Objections to it are answered; And The nature of that Evidence which demands the assent of every reasonable man to a miraculous fact, is considered and explained*. First edition. [2], *xlii*, 23, 22-286pp. Contemporary calf, rear joint cracked, upper board loose, and wear to the head of the spine, which lacks the label. ESTC T132391.

8vo. printed for J. and P. Knapton, in Ludgate-Street, MDCCL. [1750].

£50.00

336. WARBURTON, William. *The Alliance between Church and State: or, the necessity and equity of an established religion and a test-law demonstrated, from the essence and end of civil society, upon the fundamental principles of the law of nature and nations*. The second edition, corrected and improved. [4], 156, [8]pp. Old mark to gutter margin of the title-page, otherwise a very clean copy. Full contemporary calf, raised and gilt banded spine with red morocco label. Ownership signature of John Periam, Wootton, 1746, on the front-end-paper. ESTC T21262.

8vo. printed for Fletcher Gyles, 1741.

£120.00

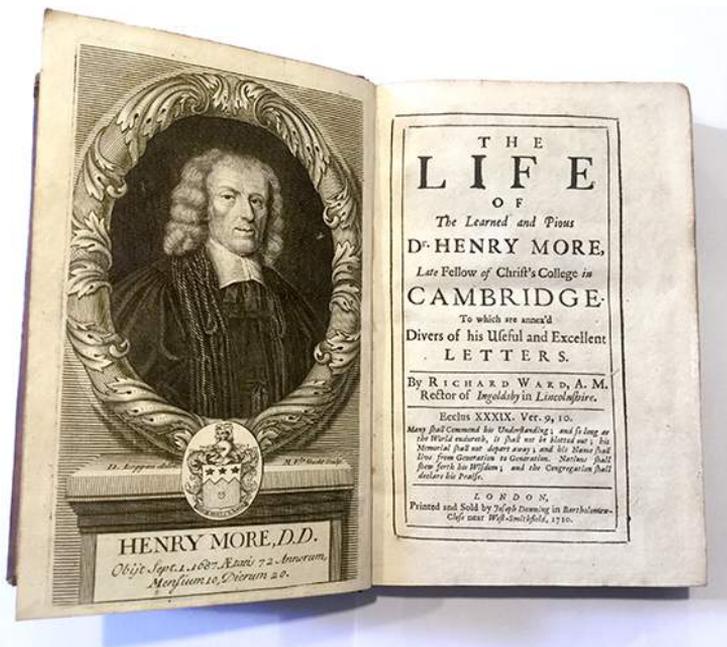
337. **WARBURTON, William.** The Divine Legation of Moses demonstrated in nine books. The fourth edition, corrected and enlarged. Five volumes. Full contemporary calf, gilt panelled spines with red and dark green morocco labels. Chipping to the head and tails, and a number of joints cracked.

8vo. printed for A. Millar, and J. and R. Tonson, 1765. £160.00

~ ESTC T214226. The definitive edition of Warburton's major work which caused such a storm of controversy and attacks from what he described as "the pestilent herd of libertine scribblers with which this island is overrun."

338. [WARBURTON, William]. The Doctrine of Grace: or, The office and operations of the Holy Spirit vindicated from the insults of infidelity, and the abuses of fanaticism: With some thoughts (humbly offered to the consideration of the established clergy) regarding the right method of defending religion against the attacks of either party. In three books. The third edition. *xxiv, 246pp.* Full contemporary unlettered calf, raised and gilt banded spine. Slight wear to the corners. Contemporary book label of Edward Jackson Coulton. ESTC T151604.

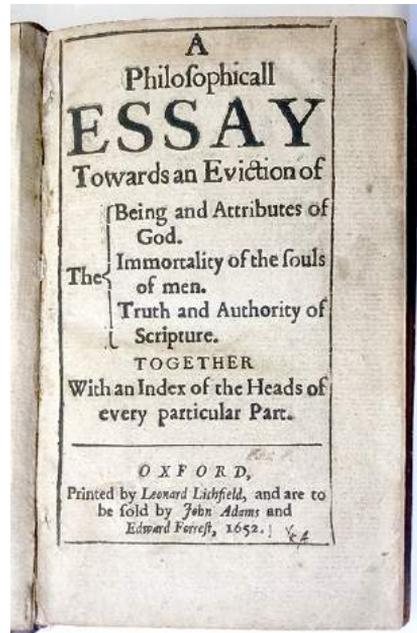
12mo. Printed for A. Millar, and J. and R. Tonson, in the Strand, MDCCLXIII. [1763]. £50.00



339. WARD, Richard. The Life of the Learned and Pious Dr. Henry More, Late Fellow of Christ's College in Cambridge. To which are annex'd divers of his useful and excellent letters. First edition. [24], 362, [6]pp., engraved portrait frontispiece. A good copy in full contemporary panelled calf, raised bands. Some wear to the corners. ESTC T145602. 8vo. printed and sold by Joseph Downing in Bartholomew-Close near West-Smithfield, 1710. £50.00

340. [WARD, Seth]. A Philosophicall Essay towards an eviction of the being and attributes of God. Immortality of the souls of men. Truth and authority of Scripture. Together with an index of the heads of every particular part. [16], 152pp. Some age toning to the paper, and tear with loss of text to the penultimate leaf, and without loss to the final leaf. Contemporary panelled calf, plainly rebacked.

8vo. Oxford: printed by Leonard Lichfield, and are to be sold by John Adams and Edward Forrest, 1652. £65.00



~ ESTC R203999. The first edition of this essay, in part a reply to Leviathan by Thomas Hobbes. Although a defective copy it is scarce with just 4 copies located in America; Huntington, UCLA, Toronto, Yale.

341. [WARNER, Rev. ?] God, and all other reasonable beings, happy in proportion to their virtue. Or, an essay upon moral virtue, ... In a letter to the Revd Dr. Clark, ... By a clergyman. 39, [1]p. Title page and final leaf rather dusty, and clean tear to the gutter margin of the title-page. 8vo. printed for S. Billingsley, and sold by J. Roberts, A. Dodd, and J. Billingsley, 1723. ESTC T31472, Huntington only in America.

bound with...

FIDDES, Richard. *The Doctrine of a Future State, and that of the soul's immortality, asserted and distinctly proved; in a second letter to a free-thinker. Occasion'd by the late D. of Buckinghamshire's epitaph.* xxviii, [4], 90, [2]pp *advert.*
8vo. printed [by William Bowyer] for J. Pemberton at the Golden Buck over-against St. Dunstan's Church in Fleetstreet, 1721.
ESTC T34789.

Two volumes bound together in recent calf backed marbled boards, raised bands, green morocco label.

£60.00

342. WATERLAND, Daniel. *A Review of the Doctrine of the Eucharist, as laid down in scripture and antiquity.* [8], 600pp. A clean copy. Contemporary calf, boards loose, the front cover nearly detached, and wear to head and tail of the spine and corners. ESTC T126194.
8vo. Cambridge: printed for Corn. Crownfield, Printer to the University, and W. Innys at the West End of St. Paul's London, MDCCXXXVII. [1737].
£40.00

343. WATERLAND, Daniel. *A Vindication of Christ's Divinity: being a defense of some queries, relating to Dr. Clarke's scheme of the H. Trinity, in answer to a clergy-man in the country. The second edition corrected.* [24], 494, [2]pp. Old waterstaining towards the end of the volume, otherwise a clean copy. Full contemporary calf, gilt banded unlettered spine, which is worn at the head and tail. ESTC T124500.
8vo. Cambridge: printed for Corn. Crownfield, printer to the university : and are to be sold by James Knapton, and Robert Knaplock, booksellers in St. Paul's Church-Yard, London, MDCCXIX. [1719].
£45.00

344. WATERLAND, Daniel. *The Nature, Obligation, and Efficacy, of the Christian sacraments, considered; In reply to a pamphlet; intituled, An Answer to the Remarks upon Dr. Clarke's Exposition of the Church-Catechism. As also the Comparative Value of Moral and Positive Duties Distinctly Stated and Cleared. By the Author of the Remarks.* [6], 88, [2]pp., *half-title.* A good copy, disbound.
8vo. Printed by Sam. Aris for John Crownfield, at the Rising-Sun in St. Paul's Church-Yard; and sold by Cornelius Crownfield, printer to the University of Cambridge, M.DCC.XXX. [1730].
£35.00

~ ESTC T153595. 'An Answer to the Remarks... ' is by A. A. Sykes.

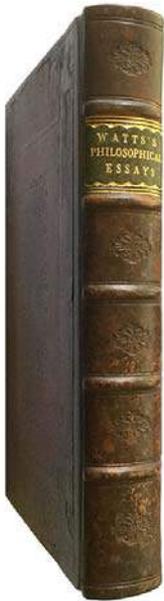
345. WATTS, Issac. Discourses of the Love of God, and its influence on all the passions: with a discovery of the right use and abuse of them in matters of religion. Also a devout Meditation annexed to each Discourse. The fifth edition. 230, [2]pp adverts. Full contemporary sheep, head and tail of the spine worn, some loss to leather at foot of the upper board, and wear to corners.

12mo. printed for J. Buckland, and T. Longman, in Pater-Noster-Row; E. and C. Dilly, in the Poultry; and T. Field, in Leadenhall-Street, 1770. £50.00

~ ESTC T81667, BL, Nat Lib Wales; Harvard; Alexander Turnbull.

346. WATTS, Isaac. Logick: or, the right use of reason in the enquiry after truth. With A Variety of Rules to guard against Error, in the Affairs of Religion and Human Life, as well as in the Sciences. The fifth edition, corrected. [6], 365, [5]pp. Contemporary calf, upper board detached head of the spine and corners worn. ESTC T81753

8vo. printed for Emanuel Matthews, at the Bible in Pater-Noster-Row; Richard Ford, at the Angel, and Richard Hett, at the Bible and Crown, both in the Poultry, M.DCC.XXXIII. [1733]. £45.00



347. WATTS, Isaac. Philosophical Essays on Various Subjects, viz. Space, substance, body, spirit, the operations of the soul in union with the body, innate ideas, perpetual consciousness, place and motion of spirits, the departing soul, the resurrection of the body, the production and operations of plants and animals; with some remarks on Mr. Locke's Essay on the Human Understanding. To which is subjoined a brief scheme of ontology, or the science of being in general with its affections. xii, [4], 403, [1]p. Full contemporary panelled calf, expertly rebacked and corners neatly repaired. The boards are rather crazed, and there is some chipping to the edges of a preliminary blank. Armorial book-plate of John Pitchford, Norwich, and later label of the Library of the Dominican Fathers, London.

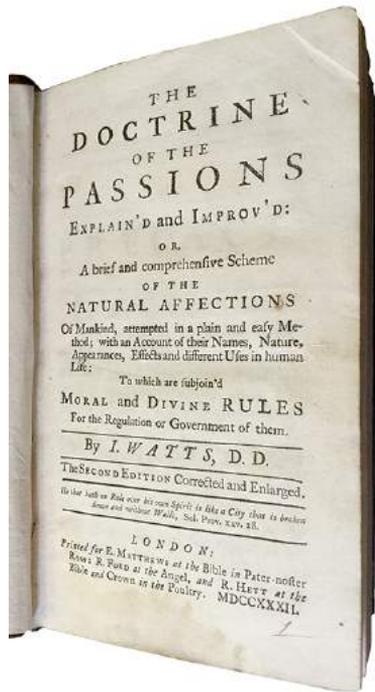
8vo. printed for Richard Ford at the Angel, and Richard Hett at the Bible and Crown in the Poultry., MDCCXXXIII. [1733].

£120.00

~ ESTC T95980. The first edition.

348. WATTS, Isaac. The Doctrine of the Passions explain'd and improv'd: Or, A brief and comprehensive scheme of the natural affections of mankind, attempted in a plain and easy method; with an account of their names, nature, appearances, effects and different uses in human life: to which are subjoin'd moral and divine rules for the regulation or government of them. The second edition, corrected and enlarged. [4], vi, [2], 191, [1]p. Some old water-staining to the foot of the first few leaves, otherwise a very clean copy. Contemporary calf, spine rubbed and neatly repaired at the head. ESTC T162994.

12mo. Printed for E. Matthews at the Bible in Pater-noster Row; R. Ford at the Angel, and R. Hett at the Bible and Crown in the Poultry, MDCCXXXII. [1732]. £150.00



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